GEORGIAN MONTHLY The Georgian Church February 1989
1908 Verde
Bakersfield, CA 93304
(805)323-3309

In this issue...

Open Letter from Dr. Leo Louis Martello 2
Thoughts from A New Kid on the Block by Jania Moonstone . . 3
From Lady Ivy 5
Update from Our Lady of the Perpetual Coffee Pot. 7
From Julie. 18
Back Issues 20
Bulletin Board. 26
Update on the Annual. 27
Publications. 27
Books 27
Catalogs. 28
Contests. 28

\+ + + + + + + + + + + + +

Subscription info: If your subscription is expiring and you would like to continue to receive the monthly GNL, send us an article, letter, or other contribution towards publication.

Back Issues, $1 each, are listed later in the newsletter.

The First Georgian Annual is due for publication in late 1989. Reserve your copy for $35.

Ad rates are $36 for a full page, $20 for 1/2 page, $14 for anything less than 1/2 page. Ads must be camera ready. Ads for the annual only. Deadline: June 21, 1989.

WE ALWAYS WELCOME SUBMISSIONS--typed double-spaced if possible, but we're not real picky. SUBMISSIONS CANNOT BE RETURNED, but will be acknowledged if you send an SASE. If the submission is for the Pagan Studies Contest, please plainly mark it as such. Otherwise, we reserve the right to publish submissions in the annual, the monthly, or not at all. Please plainly mark any personal correspondence you do not want published.

We try to mail the monthly GNL around the 15th of each month. Deadline for time-dated items (such as event announcements) is the last day of the month before the month before the month the event is to take place. For example, if your

(cont. last page)

* * * * * * * * * * * * * * * *

Open Letter from Dr. Leo Louis Martello

A suggestion: since you seem to be behind in getting the GNL issues out on time, why don't you combine three issues into one? Say January, February, March 1989 issues into one. Simply move up the subscriptions so that all subscribers will get their twelve copies. I think this will help to relieve the pressure on you and this way you can be "ahead of the game" instead of "behind the times".

I hope no one interprets my "Amazing" letter about Merlin to mean it was an attack. It wasn't. I merely went on information at hand, what he wrote and what Sabrina sent me. As I wrote Merlin, "If I'm in any way wrong, please correct me. I'm more issue-oriented than I am people-oriented."

The Rosegate Festival was fantastic. Full report in the Rosegate Journal for which I'll write regularly. This is also the official organ of the Witches Anti-Defamation League. My "The Who, What and Why of MADL" in the Nov/Dec '88 issue gives full background and philosophy. It is still based on deeds and not dues. Each State or Regional Chapter is autonomous. The only requirement is that all articles or letters published in the media be sent to me for my WADL files. Joyce Siegrist has been active in the media and her Lady of the Roses Church incorporated as only Wiccan one in Rhode Island. She is also Director of the New England Witches Anti-Defamation League (NEWADL).

I want to thank and congratulate you, Dean, Jeannie and the Georgians, for all the years you kept GNL going. As a publisher myself, I know all the time and effort that goes into a small publication. It's WORK. I enjoy the contributions of Rik, Tarostar, Merlin and all the others.

My Witchcraft: The Old Religion reaching whole new generation of readers. Too bad I wasn't able to update it but as a writer I had no choice in this. In fact, it seems I was the last to know when it was republished (ditto Secrets of Ancient Witchcraft by the Crowthprs for which I wrote the "Introduction," "Notes" and "Bibliography"). Letters started coming in from all over the U.S. and abroad mentioning my book. My royalty checks are proof of how well it's doing; at least 50,000 copies sold of new edition. So there is a vast reservoir of interest out there; I only hope that all this interest and energy and enthusiasm can be chanelled to make our Pagan-Craft movement a strong, positive force for good.

(cont. next page)

* * * * * * * * * * * * * * * *

Open Letter (cont.) by Dr. Leo Louis Martello

And all the Craft conflicts, the politics, and personality clashes, the bad-mouthing and bitchiness, the fights, frustrations and failures, none of this amounts to a hill of beans in the ultimate. Who will know or care? It wasn't the countless failures of Thomas Alva Edison that mattered. But his success that lit up the world. My personal philosophy is only go with the good. Let go and let the God/dess.

Blessings to all of you.

(Ed. note: I keep hoping we're just going to get caught up. The November '88 issue was mailed January 17th and the December issue will go out tomorrow, January 23rd. We are hoping to put the January issue to press sometime this week and this issue shortly thereafter to get caught up again. I just keep telling myself that there's a reason for everything....

We had thought about combining issues before but we decided against it. Very confusing to readers (as if the late publication hasn't been confusing enough) and to those who are trying to keep up with a collection of GNLs. A lot of times, the issue had been "put to bed" several weeks before it was printed; this would have made combining issues an expensive nightmare, not to mention the changes to the mailing list. There were other reasons against this as well.

So, I'm hoping you'll get this issue... on time. If not, it shouldn't be much longer.)

\+ + + + + + + + + + + + +

Thoughts from a New Kid on the Block by Jania Moonstone

In 1988, I turned 45 years old. Not such a monumental feat you say? Okay, you're right, I agree. What was monumental for me was the fact I dedicated myself to the Goddess in 1988. I was raised a catholic but christianity never did anything for me. I felt nothing. I was more enraptured by the mythology I read so much of. Which led me to Paganism, Witchcraft, and the Goddess.

One of the main reasons christianity left me cold was the hypocrisy and the "my way of worship is the only way, if you worship any other way, you are a sinner and condemned to

(cont. next page)

* * * * * * * * * * * * * * *

A New Kid (cont.) by Jania Moonstone

hell" syndrome. I hated that. When I was going to high school, I had a girlfriend who was a baptist. She once told me I was going to hell because I was catholic and not baptist. I found that puzzling because the catholic nuns taught that everyone who wasn't catholic was going to hell. I didn't think this was confusing, I thought it was ridiculous. I always felt that everyone had a right to worship how and who they pleased as long as it harmed no one. And that was long before I discovered I belonged to the Goddess.

I am not an initiated Witch yet because I am still studying and learning. I read a large variety of Craft magazines and newsletters of many different traditions. One of the things I am learning is there are too many Pagans out there who are too much like, or just like, the christians I despised for being "holier than thou". You remember, the ones I referred to earlier, "my way of worship is the only way"? Which brings me to No Holds Bard's article in the October 1988 issue of GNL. Come on, what's wrong with Dianics? Just because some hard-nosed feminists treated you like women have been treated for 5,000 years? Can't take it? Too bad, women have had to put up with that nonsense since time immemorial. You used some pretty harsh language. Okay, maybe some Dianics do go to the extreme. It's called overkill. It's been done by elements of every oppressed group from the beginning of time whenever they get the chance. All someone has to do is give them an opening by trying to right a wrong and bingo. Overkill. Right to the extreme. You did it, you fell right into the same trap.

There's nothing wrong with being a feminist. I have been one for a long time, which does not bother my husband of 28 years. I lean towards Dianic Wicca but I also honor Kwan Yin and Isis. In fact, I honor all aspects of the Goddess, depending on the season and situation. All in accordance with my readings and inner feelings.

In case you haven't noticed, I haven't mentioned the God. You see, No Holds Bard, because I am still too fresh from christianity and still too burned (job-related reasons I won't go into) from the patriarchal treatment of women that I am having trouble relating to the role of the God. I may, in time. But I thought that was what it was all about--freedom, choice, perfect love and perfect trust. Not blasting someone

(cont. next page)

* * * * * * * * * * * * * * *

A New Kid (cont.) by Jania Moonstone

because they think and feel differently. After all, a tree has many branches but only one base.

I hope, No Holds Bard, you read Merlin the Enchanter's article in the GNL. What he wrote is what I, as a neophyte, believe is a large part of being Pagan. Being adult/Pagan enough to admit you got off on the wrong track and realizing that being Pagan also means accepting the right of each and every one of us to think, act, and be different as long as it harms no one. I do agree that sometimes people need to be awakened when they start slipping. I read Tarostar's article, too. But you sounded too much like a TV evangelist and that pissed me off.

(Ed. note: I'm going to try to bring this one full circle, geographically, if nothing else. One of my very fondest memories of the Pacific Northwest, Seattle specificly, is the Science Center. I hope it's still there. It used to be underneath the Space Needle. The main attraction, for me, was a little display between the exhibit building and Lasarium. Two pieces of plexiglass, with a bell curve painted on each side, and several columns partitioned between the two pieces of plexiglass. A mechanism periodically dropped a quantity of bearings through the top, the distribution of the bearings in the columns would form a bell curve, and then the bearings were let out of the bottom for the cycle to start again. Bearings, bell curve. Bearings, bell curve. Bearings, bell curve. Every time. It continues to be one of my favorite meditations.)

+ + + + + + + + + + + + +

From Lady Ivy

Can anyone tell me where I might procure a bottle of sandalwood oil? Is it closer than, say, India, Australia, or the Malay Archipelago? I have been to a myriad of shops that sell everything from amaranth to statues of Zeus. While all of them have a grand supply of beautiful-smelling oils, I have yet to find anything but a very diluted version of sandalwood oil. Perhaps the oil they mix with it has some extra JUJU but it just doesn't do the same thing for my nose, or any other part of my body.

(cont. next page)

* * * * * * * * * * * * * * *

From Lady Ivy (cont.)

Ah, sandalwood! That heady, heavy, warm scent is a realm unto itself. Under its influence and in my easy chair I feel something akin to guidance and I am easily transported in love and protection to ancient times, outer worlds or to my innermost self. In it's golden glow I feel calm, secure and closer to the Gods.

The sandalwood mode is one to be experienced. As it possesses very high spiritual vibrations, I burn it before, during, and after all my rituals, card readings, healings and all general cleaning. I spritz it on my window sills, I pat it on my hair, pour it in my bath, daub it on pulse points, and then, in an effort to save time, I forego pulse points and rub it everywhere.

When I finish anointing those special candles, I bless my sheets, pillow cases, my clothes, my cards, and my animals, if I can catch them! I could probably use it to polish my shoes but I don't want to waste it.

Sandalwood protects and I wear my amber cloud like a shield. Flies drop dead at my feet. People stand aside as I pass. In the background, I hear a familiar polite cough into a little hanky. Poor old lady. People with colds should stay home, don't you think?

An excellent fixative, sandalwood can be mixed with all my other oils and perfumes, but it mixes especially well with patchouli, heliotrope, musk, vanilla, orris, rose, and other flower scents. So I can wear it all the time!

Santalam album, known also as sandalwood, sandal, santal, white sandalwood, white sondars, yellow sandalwood is a feminine plant of the Moon and its element is water. It has the power of protection, granting wishes, exorcism, healing and spirituality. To stimulate the third eye, massage a small amount of oil just above and between the brows. A mixture of sandalwood and lavendar will help to conjure spirits and is excellent for divination.

The wood has a fine structure and a fairly straight grain and is so heavy that it will barely float in water. It lends itself well to carving. As a very spiritual type of wood, it would be a rare and wonderful gift made into a box for cards

(cont. next page)

* * * * * * * * * * * * * * * *

From Lady Ivy (cont.)

or carved into beads which, when worn, are protective and promote spiritual awareness.

A decoction of sandalwood (one part sandalwood to twenty parts water) is good for inflammations, skin diseases, fevers, and indigestion. The oil itself is expectorant, disinfectant, astringent, and a diuretic. According to Jeanne Rose's Herbs & Things, sandalwood also stimulates and disinfects the bronchial and genitourinary mucous surfaces. Well, well, I hope I read that right. Being one who is all for genito stimulation, I just had to try that one myself. Stars & garters, yes! What I need now is a cigarette. Unless you are into auto-eroticism exclusively, try this with a friend. I think it just might be the perfect accompaniment to wine and oysters. I can hardly wait for my love to come home from work. "Guess what I learned today, dear?"

Sandalwood has been in use for almost 2,500 years. Now, I know why. I'm down to my last dram so I'd better get crackin' or it will take me that long to find another bottle.

+ + + + + + + + + + + + +

Update from Our Lady of the Perpetual Coffee Pot

"From who?"

"The President."

"Bush?" Dean shoves a pork skin rind in his mouth and chases it with Coors.

Well, not exactly. First, there was a letter from The American Bicentennial Presidential Inaugural, from Roy Pfautch, Chairman, to be exact, which went:

"Dear Clergy,

"At the request of the President-elect, I am sending you herein litanies which will be used during the National Service at the Day of Prayer and Thanksgiving on Sunday, January 22, 1989, at the Washington Cathedral. This service will culminate the celebration of The American Bicentennial Presidential Inaugural.

(cont. next page)

* * * * * * * * * * * * * * *

Update (cont.)

"To encourage a spirit of oneness throughout American during worship services that weekend, I respectfully suggest the following; (sic)

"1. Include the enclosed litanies in your program so that your congregation may join in praying for the blessings of Almighty God on our new President, Vice President, and Nation.

"2. Utilize the special bulletin cover to highlight this meaningful occasion in the continuing life of our land.

"3. And finally, we ask you to ring your bells at noon on January 22 as a symbol of unity in celebrating this significant moment and in joyous acclaim to the Lord for His blessings.

"I hope that you will join with us in Washington and the many thousands of congregations throughout America as together we praise God on this most significant day."

Then there was this letter on the Vice Presidetn's letterhead, signed George Bush (their printwheel needs changing and the head tension adjusted), which went:

"An Open Letter to the Clergy:

"Barbara and I believe it is most fitting that the events of my Inauguration as President conclude in an ecumenical service of prayer and thanksgiving. In the Nation's Capital, this Service will be part of the regular morning worship on Sunday, January 22, at the Washington Cathedral. We are grateful to the Right Reverend John R. Walker, Episcopal Bishop of Washington, who has invited us to share in this time of praise and renewal.

"Dan Quayle and I very much hope that this Service will be part of similar observances of prayer and thanksgiving throughout our Country. We ask you to join us through your service of worship on Inaugural weekend by using elements of the National Service. We will be united in praise to God for the blessings which have endowed our Nation and in asking for leadership as we face the challenges of the future.

"Worship is basic to my own life. Our family has endeavored to uphold our faith by participation in the life of our

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

Church. I am particularly pleased that The American Bicentennial Presidential Inaugural will end on a note of asking God's guidance on the new beginning which opens before us.

"As the bells ring across our land on January 22, may their joyous sound express our gladness for the blessings the Lord has given and equally express our renewed commitment to seeking goodwill and peace among all peoples."

And an invitation to the Inauguration and the following suggestions for inclusion in our services:

"An Invitation

"The President-elect and Mrs. Bush ask you to join with them in observing the National Day of Prayer and Thanksgiving for the nation on January 22, 1989. At eleven that Sunday morning they will be worshipping in the National Cathedral in Washington, DC. The enclosed outline of the ecumenical service contains suggested scripture readings and the full texts of the three responsive prayers in litany form to be used to accompany the three themes of the service: Caring for the People of America; Caring for God's Creation; and Reconciliation of the Peoples of the Earth. It is our hope that you will find this material helpful in planning your services for that morning,, and feel free to use parts or all of it in any form you wish.

"The Bishop and Provost of Washington Cathedral, Mt. St. Alban, Washington, DC.

"Caring for the People of America

"Reading, James 2:5, 8-9, 12-17

"Litany

"Let us place before Almighty God, our nation, and its people.

"O God, the Father of all, Creator of all, we beseech you to behold America; her people gathered from the corners of the earth; people of all ages, races, tongues, and faiths;

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

"Behold America, we beseech you, O Lord.

"The laborers and farmers, merchants and builders, keepers of homes and families, and the healers of body and soul; the artists and writers, scientists and teachers, and the leaders and protectors of this republic, and its several states and many communities;

"Behold America, we beseech you, O Lord.

"For constant remembrance of the poor and neglected, the old and the sick, and those oppressed by terror, disease or injustice; that we may endeavor to heal the broken, and ease the sorely burdened;

"We pray to you, O Lord.

"Behold, O Father, our land, our America. Bless her always with sound strength and sure purpose; and grant that we, her people, use our wisdom and courage to nourish and preserve her as a haven of freedom and justice and peace.

"Thanks be to God, Amen.

"Caring for God's Creation

"Reading, Genesis 1:9-12 and I Chronicles 29:10-14

"Litany

"Behold, O Lord, your creation, "This fragile Earth, our island home"; behold its volcanic peaks and fertile plains; its forest, rivers, inland seas, and ocean depths and shores; and above all, its atmosphere, so vital, yet so vulnerable a safeguard;

"Behold our earth, we beseech you, O Lord.

"Most gracious God, for the beauty of this earth, its sky and sea, and for the richness of its minerals and energy sources, and the abundance of its living things in all manner of kind;

"We give you thanks, O Lord.

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

"O God of Wisdom, we pray that you might teach us to know and to respect the delicate balance of your creation, so that our ignorance can be overcome through education and conservation, thereby restaining our exploitation and abuse of natural resources.

"We pray to you, Lord God.

"Hallalujah! Praise the Lord from the heavens;

"Praise him in the heights.

"Praise him sun and moon;

"Praise him all you shining stars.

"Praise him heaven of heavens;

"And you waters above the heavens.

"Let them praise the Name of the Lord;

"For he commanded, and they were created.

"All things come from you, O Lord;

"And of your own have we given you, Amen.

"Reconciliation of the Peoples of the Earth

"Reading, Matthew 5:3-9

"Litany

"O God of all goodness and grace, who alone can save us from the sins that stand between us and your benediciton, grant us the blessedness which is offered to us, the undeserving, who trust the promise of your Word. For a teachable and humble spirit, quick to see within us and around us the signs of the Kingdom of God,

"We beseech you, O Lord.

"For a heart that mourns with those who suffer, and for a conscience that takes upon itself the burden of human sin,

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

"We beseech you, O Lord.

"For faith that the world shall not be inherited by the violent and cruel, but by those whom your gentleness makes great,

"We beseech you, O Lord.

"For hunger and thirst after righteousness that shall not cease until your purpose is fulfilled,

"We beseech you, O Lord.

"For the spirit of forgiveness and mercy that comes from you alone,

"We beseech you, O Lord.

"For patient understanding, and for reconciling grace by which all may learn to live as your children in a world at peace,

"We beseech you, O Lord.

"For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; that barriers which divide us may crumble, suspicions disappear, and hatreds cease,

"We pray to you, O Lord. Amen.

"The Closing Litany Before the Blessing

"Almighty God, who has given us this good land for our heritage; we humbly pray that we may always prove ourselves a people mindful of your favor and glad to do your will. Endue with the spirit of wisdom those to whom we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth your praise among the nations.

"We pray to you, O God.

(cont. next page)

* * * * * * * * * * * * * * *

Update (cont.)

"For your loving care and keeping of the men and women of our armed forces at home and abroad; that daily they be defended by your heavenly grace.

"We pray to you, O God.

"O Lord our Governor, whose glory is in all the world; we commend this nation to your merciful care, that, being guided by your Providence, we may dwell secure in your peace. Grant to our President, George, and our Vice President, Dan, wisdom and strength to know and do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve this people.

"Hear us, we beseech you, Good Lord.

"Behold, O Father, our land, America. Bless her always with sound strength and sure purpose, and grant we, her people, the wisdom and courage to nourish and preserve this country as a haven of justice and peace.

"Thanks be to God. Amen.

"With Thanksgiving in our hearts for thy bounty, O Lord, we humbly beseech you to hear this day our prayer.

"Grant thy blessings to our President, George Herbert Walker Bush, and our Vice President, James Danforth Quayle. Bestow upon them your wisdom and guidance.

"Give our First Lady, Barbara, and our First Family, strength of council and understanding. Grant thy mercies we pray to Marilyn Quayle and the children.

"Guide us all as we work with our President. Keep us mindful of the goodness with which we have been blessed and lead us toward a kinder, gentler spirit we pray."

This arrived Full Moon, January 21, 1989. Well. A petition from the President.

It just so happened that I'd planned circle for the evening but hadn't really planned a ritual. I figured that sometime during the course of the day, it would come to me. I took the vacuum cleaner to cobwebs for a while and thought about a

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

cleansing ritual since, well, it's that time of year and I dusted the altar and prepared the tools and vacuumed and swept and raked the yard and thought, maybe a healing ritual, it's that time of year again, too, and mopped the floors and dusted the living room and had just finished sweeping the front porch and was thinking, nah, just Full Moon, maybe, when the mail swished through the mail slot.

Sirius didn't even bark.

So, I sat down with this package and opened it and thought about it and.... hmmm. Sure, it was mixed reaction. Isn't this mixing church and state? Isn't the appeal to sort of a select religious group? Now, the borderline between church and state is a bit thin for treading in my book so anything that smacks of supporting a government using religion as a tool (usually a battering ram) I try to stay clear of, I don't give a damn who's government it is or who's religion it is. After all, there was a reason for this clause in the contract and we'd do well to remember the reasons before we go slinging it around like some sort of primitive weapon.

And, it ain't always easy to sit down and write a ritual just anyone can use. I just have to think that, whoever wrote it, did the best they could in the language they knew. Not everyone knows Hebrew and if it had shown up typeset in runes, I would have been impressed. Really impressed. To top all this, after all, it was Full Moon, it was a petition, there was permission to edit and, by golly, there were some excellent, caring, much-needed thoughts in there. And I didn't have a ritual planned yet. So, I went on editor's spree and created the following:

Inauguration Ritual

Cast the circle in the usual manner. Use a native plant (sage in the Southwest, for example) for incense. Also, three unlit candles--red, white, and blue--should be placed on the altar, along with a bell.

HPs--Mother of all creation, we ask you to behold America; her people gathered from the corners of the earth; people of all ages, races, tongues, and faiths;

All--Behold America, O Goddess.

(cont. next page)

* * * * * * * * * * * * * * * *

Ritual (cont.)

HP--The laborers and farmers, merchants and builders, keepers of homes and families, and the healers of body and soul; the artists and writers, scientists and teachers, and the leaders and protectors of this republic, and its several states and many communities;

All--Behold America, O Goddess.

HPs--For constant remembrance of the poor and neglected, the old and the sick, and those oppressed by terror, disease or injustice; that we may endeavor to heal the broken, and ease the sorely burdened;

All--We petition you, O Goddess.

HP--Behold, O Great Mother, our land, our America. Bless her always with sound strength and sure purpose; and grant that we, here people, use our wisdom and courage to nourish and preserve her as a haven of freedom and justice and peace.

All--So be it!

(Light the red candle.)

HP--Behold, O Goddess, your creation, "this fragile Earth, our island home"; behold your volcanic peaks and fertile plains; your forests, rivers, inland seas, and ocean depths and shores; and above all, the atmosphere, so vital, yet so vulnerable a safeguard;

All--Behold our Goddess, our Earth.

HPs--Most gracious Goddess, for the beauty of your earth, your sky and sea, and for the richness of the minerals and energy sources, and the abundance of tis living things in all manner of kind;

All--We give you thanks, O Goddess.

HP--O Goddess of Wisdom, we pray that you might teach us to know and to respect the delicate balance of your creation, so that our ignorance can be overcome through education and conservation, thereby restaining our exploitation and abuse of natural resources.

(cont. next page)

* * * * * * * * * * * * * * *

Ritual (cont.)

All--We ask of you, O Goddess.

All--Praise the Sun and Moon; praise all you shining stars.

HPs--O Goddess of all goodness and grace, grant us the blessedness which is offered to us. For a teachable and humble spirit, quick to see within us and around us the signs of your love for us,

All--We ask of you, O Goddess.

HP--For faith that the world shall not be inherited by the violent and cruel, but by those whom your gentleness makes great,

All--We ask of you, O Goddess.

HPs--For patient understanding, and for reconciling grace by which all may learn to live as your children in a world at peace,

All--We ask of you, O Goddess.

HP--For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; that barriers which divide us may crumble, suspicions disappear, and hatreds cease,

All--We ask of you, O Goddess. So be it!

(Light white candle.)

HPs--Gracious Goddess, who has given us this good land for our heritage; we pray that we may always prove outselves a people mindful of your favor and glad to do your will. Endue with the spirit of wisdom those to whom we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, which is love, we may show forth your praise among the nations.

All--We pray to you, O Goddess.

HP--For your loving care and keeping of the men and women of our armed forces at home and abroad; that daily they be defended by your heavenly grace.

(cont. next page)

* * * * * * * * * * * * * * *

Ritual (cont.)

All--We ask of you, O Goddess.

HP--O Mighty Ones, we commend this nation to your care, that, being guided by your wisdom, we may dwell secure in peace. Grant to our President, George, and our Vice President, Dan, wisdom and strength to know and do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve this people.

All--We beseech you, O Mighty Ones.

HPs--Behold, our land, America. Bless her always with sound strength and sure prupose, and grant we, her people, the wisdom and courage to nourish and preserve this country as a haven of justice and peace.

All--So be it!

(Light blue candle. Ring bell three times.)

HPs--With Thanksgiving in our hearts for thy bounty, O Goddess and Lord of the Fields, we humbly beseech you to hear this day our petition. Grant thy blessings to our President, George Herbert Walker Bush, and our Vice President, James Danforth Quayle. Bestow upon them your wisdom and guidance. Give our First Laddy, Barbara, and our First Family,, strength of council and understanding. Grant thy protection to Marilyn Quayle and the children. Guide us all as we work with our President. Keep us mindful of the goodness with which we have been blessed and lead us toward a kinder, gentler spirit.

All--So be it!

Follow with dancing (Souza marches?) and cakes and wine. Dissolve the circle in the usual manner. The red, white, and blue candles should continue to burn until they burn out.

We ended up the evening listening to Don Henley and watching baby Awesome over Italian take-out at the home of friends.

As noted, we got all this amterial a littel late to get to you in time and, by golly, I bet the Seventh Day Adventists and a few rabbis were scrambling, too. But, I'm sure the sentiments will be appreciated even if belated, so I decided

(cont. next page)

* * * * * * * * * * * * * * * *

Update (cont.)

to share both versions with you so you can pick one or make up your own, or whatever.

Read my lips, indeed.

+ + + + + + + + + + + + +

From Julie

Hope this gets to you in time to NOT place my request in the December issue for the name and address of the fellow who wanted the New Broom magazines which are out of print.

I found him and will write to him directly to see if his address is the same.

Unfortunately, as I went to look for and pack them, I noticed they were stolen as well as my precious GNLs for eight years from 1978 to and through 1985. Needless to say, I'm rather stressed.

I will send him if he wants other magazines on the occult as well as some books and other newsletters on the Craft, etc. Same deal, no charge except for postage.

(Ed. note: Did not receive the above request until after both the November and December issues had been put to print.)

+ + + + + + + + + + + + +

The prophet is not diverted by illusions of past, present and future. The fixity of language determines such linear distinctions. Prophets hold a key to the lock in a language. The mechanical image remains only an image to them. This is not a mechanical universe. The linear progression of events is imposed by the observer. Cause and effect? That's not it at all. The prophet utters fateful words. You glimpse a thing 'destined to occur'. But the prophetic instant releases something of infinite portent and power. The universe undergoes a ghostly shift. Thus, the wise prophet conceals actuality behind shimmering labels. The uninitiated then believe the prophetic language is ambiguous. The listener distrusts the prophetic messenger. Instinct tells you how the utterance blunts the power of such words. The best prophets lead you up to the curtain and let you peer through for yourself. --The Stolen Journals

+ + + + + + + + + + + + +

"For twelve years, you have been asking: Who is John Galt? This is John Galt speaking. I am the man who loves his life. I am the man who does not sacrifice his love or his values. I am the man who has deprived you of victims and thus has destroyed your world, and if you wish to know why you are perishing--you who dread knowledge--I am the man who will now tell you.

'...You have heard it said that this is an age of moral crisis. You have said it yourself, half in fear, half in hope that the words had no meaning. You have cried that man's sins are destroying the world and you have cursed human nature for its unwillingness to practice the virtues you demanded. Since virtue, to you, consists of sacrifice, you have demanded more sacrifices at every successive disaster. In the name of a return to morality, you have sacrificed all those evils which you held as the cause of your plight. You have sacrificed justice to mercy. You have sacrificed independence to unity. You have sacrificed reason to faith. You have sacrificed wealth to need. You have sacrificed self-esteem to self-denial. You have sacrificed happiness to duty.

'You have destroyed all that which you held to be evil and achieved all that which you held to be good. Why, then, do you shrink in horror from the sight of the world around you? That world is not the product of your sins, it is the product and the image of your virtues. It is your moral ideal brought into reality in its full and final perfection. You have fought for it, you have dreamed of it, you have wished it, and I--I am the man who has granted you your wish.

'Your ideal had an implacable enemy, which your code of morality was designed to destroy. I have withdrawn that enemy. I have taken it out of your way and out of your reach. I have removed the source of all those evils you were sacrificing one by one. I have ended your battle. I have stopped your motor. I have deprived your world of man's mind.

'Men do not live by the mind, you say? I have withdrawn those who do. The mind is impotent, you say? I have withdrawn those whose mind isn't. There are values higher than the mind, you say? I have withdarwn those for whom there aren't."

--John Galt

* * * * * * * * * * * * * * * *

Back Issues

All back issues are $1 each. Issues prior to October 1985 did not carry a table of contents. First come, first served. Some back issues are mailed at our regular mailing, some--particularly the older issues--are mailed first class. (Parentheses are inventory codes.) Please order by month and year.

1976--July (B6)

1978--May (H1) - June (H1) - July (B36) (H1) - August (B1) September (B12) - October (B2)

1979--January (B11) - February (B13) - April (B6) - May (B5) June (B1) - July (B14) - October (B7) - November (B3)

1980--January (B1) - February (B3) - March (B3) - April (B3) May (B2) - September (B7) - October (B3) - November (B5) December (B6)

1981--February (I3) - April (I3) - May (H1) (I6) - June (H1) July (H1) (I7) - August (H1) (I2) - September (H1) (I3) October (H1) (I3) - November (H1) (I5) - December (H1)

1982--January (H1) (I2) - February (H1) (I3) - March (I3) April (I2) - May (H1) (I2) - June (H1) (I1) - July (H1) August (H1) (I3) - September (H1) (I2) - October (H1) (I2) November (I1) - December (I5)

1983--January (I5) - February (I3) - March (I2) - April (I1) May (I5) - June (I5) - August (I1) - October (I4) December (I5)

1984--January (F8) - February (F9) - March (F3) - April (F5) May (F24) - June (F5) - July (F1) - August (F9) September (H14) - October (H11) - November (H12)

1985--January (G14) - February (G11) - March (G12) -May (G12) June (G1) - August (G17)

November (F5) Amendment 705 from the Congressional Record; Poinsettias; Celtic Bibliography; Halfmoon's Passage; Uranus; For the Birds; Tarot and Psychic Fluidity; From Brandy; For Solitaries Only; From Isis Moonshadow; From Dana; From Judy; From Shadowhawk; From COTOR; From Tarostar; From Belinda.

(cont. next page)

* * * * * * * * * * * * * * * *

Back Issues (1985) (cont.)

December (F7) Byte of the RAMpire; Of Death and the Tarot; Physics of Magick Part II, Appendix A; Your Marriage Service; Pluto; Words and Other Useless Things (like deeds) or Reclaiming the Present; Gentle Breeze of Mariah; From Steve; From Jae; From Moonchild; From Rik; From Rayna, Traci, and Logan; From COTOR; From Shadowhawk; From Albion; From Grove of the Unicorn.

1986

January (D10) By a 13 Be Blessed; Power Behind the Crone: DOS; Extremist Christians are Aiding Child Molesters; The Solitary Tradition; Neptune; Thunderings from Thor; Who is Lurline Jennings and Who Cares Anyway?; Religion in the News; From Lady Mariah; From Moon Web; Open Letter to Tarostar; From Rhea; From Albion and Bonnie; Index of 1985 Issues; Review of Stormclouds.

February (D17) Earth; From the Doctor; A New Friend; Why Be a Witch?; On Correcting Others; Kaboom!; Poem of the Elements; The Wych Cross Circle; Song of an Unwilling Scapegoat; From Puck; From Joseph B. Wilson; From Mariah; From A New Witch in California; From Rowan; Additional References for the Modern Celtophile; News from StarMist; Tree People News.

March (D11) Notes from The Doctor; Ye Olde Herb Doctor; At the Sound of the Tone; More from Miss Manners; Will the Real Witch Please Stand Up?; Kore; Ways of the Witchling; When the Hounds of Spring; From Moonrider; From Ted; From Spirit Within News; Pagans Cry for Help; From Mathew; A Delicate Plant You Can Neglect; Scourge of the Ages; Return of the Star Gazer; Prevent Germ Farming in a Crock; Life from Clay?; Plants Rid Homes of Pollutants.

April (D6) Ideals?; Cone of Power; Frankly, My Dear, I Don't Give a Damn; Beltane; The Truth About Hansel and Gretel; Calls to the Guardians of the Quarters and Levels; Calls to the Guardians of the Quarters, Force of Nature; Come Down, O Maid; From The Oaken Door; From Stan; From Neul; From Lady Mariah; book rev. The Witches' Qabala; At the Sound of the Tone; String, Thread, and A Yarn; From BD; Herb Cabbage; From Catherine and Kent; From Thor; From The Doctor.

(cont. next page)

* * * * * * * * * * * * * * * *

Back Issues (1986) (cont.)

May (D13) Five Symbols on the Wheel; Tarot and the Self; Ladybugs; News from Long Beach; Erichtho of the Corpses; Celtic Evocations; Untitled Poem; The World is Too Much With Us; Theban Alphabet Revisited; Thoughts on the Magickal Process; The Lady; Sangraal; Satanism Among Teens; From Sylvia; book rev., Christianizing the Roman Empire; From the Pallas Society; From Belinda; From Nile; From Tarostar; From Dionysus; From Sue; Aquarian Aid.

June (D10) Theban Alphabet Revisited, Part II; From Grove of the Unicorn; Have Altar, Will Travel; Prom Night and the Baptist Minister; Faerie Evocations; Be-Aware; Awakening; From Thor; From The Doctor; The Lay of Rosalind; From Mandel; From TOTEG; Mother Earth's Workers; From Puck; From Tarostar; Revelation; Three Symbols for the First Step; Here in Katmandu; From Rik; From Hans Holzer; From Mathew; From Lady Melusine; A Step on the Path; From Temple Stardust; From Elksinger; From Children of the Earth.

July (D10) Theban Alphabet Revisited, Part III; Winds of Mariah; The Preacher and the Seven Eleven; From Stan; Upward Spiral; Four Years in the Life of the Horse Poop Coven; Untitled poems; From Robyn; From Albion and Bonnie; From Timothy; From Sylvia; From Bon; From Isis Moonshadow; From Rowan; O What Have They Done to the Gods?

September (E2) A Tale for Witchlets Near Bedtime; The Logical Sequence; Have Altar, Will Travel Part III; Attack of the Ku Klutz Koven; Who Called Me A Witch?; I Am A Cowboy in the Boat of Ra; When All is Said and Done, Witches Like a Little Fun; The Esbat; Spiral; Untitled poem; To the Lady; Stealers; From Bonnie; From Albion; From Lathina; From Isis Moonshadow; From The Doctor; From Anubis-Amen-Ra; Foreign Flags; Blooms for December and February.

October (E17) An Untitled Story; Some Basic Craft Etiquette; You Can Do Something About The Witches of Eastwick; Moon Lore: The Werewolf Legends and the Moon; Rite of Hagiel; A Therapist's View of the Skyclad Controversy; Confessions of a Yuppie Witch; The Memory Pattern; Maiden Love; Circle Casting Chant; Untitled poem; Visions of Cybele; Prayer for Rest; Untitled poem; Open Wounds; Sights Unseen by Most; Limericks; Untitled poem; Stone of the People; Sausage-Cheese Casserole; From Valerie Voigt; From Amber K.

(cont. next page)

* * * * * * * * * * * * * * * *

Back Issues (1986) (cont.)

November (F9) (H1) Winds of Mariah; Moon Lore; Wierd but Wonderful; Why Witches, Why Pagans?; The Mill of the Gods; Storing Canned Food Safely; Alcoholism; Untitled poem; Dog-Eared Page; Avalon; Song; Sweeping Chant; Broccoli/Tuna Roll-ups; From Catherine and Kent; From Rowan; From Stan; From Albion; From Tarostar; From Lady Dematar; book reviews.

December (F2) (H20) A Winter Solstice That Was; Why Plant a Tree; What Goes Around; Wierd but Wonderful; The Witch and Mixed Marriages; Untitled poems; The Prey Gets You; Ancient Teaching; Steadily; From Barbas; From Ogaea and Canyondancer; From Thor; From Tarostar; From Rik; Dear Mr. & Mrs. Georgian; Dear Mr. & Mrs. Tewsberry; I'll Sing You Nine Oh; Platituding the Madman; book reviews.

1987

January (A19) Spooky Spooks; A Witch is the Poor Man's Psychiatrist; Tiny Tree Needs Great Outdoors; Letter to the Teacher; Prince Patrick and the Young Magician; Plants and Moon Lore; Index of '86 Issues.

February (H11) Visions of Valkyries; Synthetic Out and Tallow In?; Witch Lore and Those Old Turkeys; Reflections on Candlemas; From Blacksun; Witchcraft or Wishcrap?; The Wicca Path as a Descendant of the Ancient Hermetic Initiation; The Autarchic Creed; Modern Times and the Oral Tradition; The Conjuration; A Walk Through the Year; Untitled; Somewhere Inbetween; Maypole Song; Untitled poem; From Ogaea; From Puck; From The Doctor; From Steve; From Barbas; From Circle; More From Ogaea; Correction to December '86 Issue; book reviews.

March (H19) Gods Help the Unwary; Pollution and the Vegetable Garden; From Shareem; Mousie; The Seeds of Destruction; From Morganna; The Importance of Fiction; Proliferation of Pollution and the Promised Land; Moon Lore; Marriages and the Craft; Untitled poem; In the Dark; Fire Song; Notes from The Doctor; From Cerridwyn; Quiet Moment; For Your Information; book reviews.

April (H10) Spring Bulb Planting Time; The Witch and the Minor; Freddie; Definitions; Proliferation of Pollution and the Promised Land; From Llewellyn; Midgard Musings: Mead and Myth; Beltane; Beltane; Raising the Circle; From Shareem; From Blacksun; From Steve; From Gerina; From Merlin; book reviews.

(cont. next page)

* * * * * * * * * * * * * * *

Back Issues (1987) (cont.)

May (H7) Tarot and Spellcasting; Dissertation on the Letter "I"; Three Faces of Rice; The Applicant; From Ogaea; The Truth About Men and Dragons; The Witch and Mixed Marriages; From Llewellyn Publications; Retreat; Fresh Faith; Blackberry Leaves; From Tarostar; From Ogaea; From Rik; From Blacksun; From The Waxing Moon; From Ima Non.

June (H5) (C17) Consultations with the Tarot; Getting Ready for the Harvest; Untitled story; Picnics Hazardous to Your Health; From Llewellyn; Report from the Half Astral; Meditation for New Moon of Cancer; From Ogaea; From Catherine and Kent; From RCP; From Asherah Darkstorm; From Lady Mariah; From Tarostar; From Isis Moondhadow; From Scout; book reviews.

July (C14) From the Boob Tube; High Magick and Such; Wicca and the Library; The Tome; From USDA; A Witch on Handfasting; From A New Witch in California; In Defense of Concrete and Junk Food; From Ogaea and Canyondancer; From Lady Morganna and Aaron; From Stripes; From Rowan Moonstone; From Isis Moonshadow; Injured Trees; Structuring the Craft; Judas Priest; Tomatoes; book reviews.

August (C5) I like spiders and snakes and...; book reviews; Erratum; From Blacksun; Letter for Big Mountain; From Knighthawk; Adventures South of the Border, Part I; Survey; From Llewellyn; The Witch and the Moderrn World; Helpful Hint; The Dispute; Trees from Cuttings; Mireesa and the Troll; From Jaelle; From Kaber; Post-Lammas Thoughts on the Northwest Mystery Tradition.

September (C18) We're Witches and We Believe...; Land's End; From Ogaea; From Math; untitled poem; Moving the Covenstead; rev. Witches of Eastwick; Could Popeye Be Wrong?; Adventures South of the Border, Part II; Autumn; Heresy, You Say?; From Lizard; From the MER Activist; Pagan Studies: A Walk Through the College Catalog; Buying Spuds; Frog Poem; Closet Eaters; Annual Publications Listing; book reviews.

October (C20) Tarostar Utters Heresy Again; Adventures South of the Border, Part III; book reviews; From Ogaea; From Rik; Arousal; From Math; Whispers and Bellows; The Transformative Tradition in Wicca; Moon Lore; How to get yours designated; Crystal Gateway; From Taleisin; WLPA Alert; Rebuttal to Blacksun's letter regarding green buttons.

(cont. next page)

* * * * * * * * * * * * * * * *

Back Issues (1987) (cont.)

November (C5) How Peace Came to the Barnyard; From Malcolm Brenner; Statement of Disownment; Adventures South of the Border, Part IV; Confusion in High Places; The Purification of Tigellinus; Report from the Half-Astral; Alarums; From Tarostar; The Varlocks Vocabulary: a lighthearted look at Witchcraft; book reviews.

1988

March (A27) Prince Patrick and the Dragon's Egg; Don't Born-Agains Wonder Why They're So Unlovable?; Things That Go Bump in the Closet; Curtain Call; The bees at this time of year; Beltane; The Personal Bookshelf; Making Contacts; From Pap; From Tarostar; From Ogaea; More from Ogaea; From Rhian and Havwk; book reviews.

April (E26) Pagans to Blame for Widespread Success of Xtianity; Neophyte Ethics; Recovery; Summer Solstice; Bright Fire; MSG and Friends; Mike Warnke Ministries and The Witches; From Windsong; From Lady Morganna and Aaron; From Math; From ASA; Things That Go Bump in the Closet; From Mark; From Barbara; From Ceridwyn; From Hans Holzer; From Jim in Winchester; From Elizabeth E; From Sylvia; From Ogaea; From Joe L; From RCP; book reviews.

May (A27) Patness; Footfalls; Sound Familiar?; Who's Got Answers?; Get the Feminism Out of Astrology; Strange Bedfellows; A City Dying of Spiritual AIDS?; An Alpha Bet; Arcane Aid; An Update from Our Lady of the Perpetual Coffee Pot; Circle Sanctuary Wins a Victory; From Merlin the Enchanter; An Update from WLPA; Miscellaneous Notes on Come From the Shadows; From Math; From Ann Forfreedom; book reviews.

June (E21) Patness; Learning Tarot; Que Sera; Earth is the Holy Land; If Society' Standards are Low, Can the Craft be Otherwise?; From Lady Ivy; Editorial; Things That Go Bump in the Closet; Ambition; Reply to Neophyte Ethics; From Georgia; From Catherine and Kent; From Merlin the Enchanter; From Chrystalynne; book reviews.

July (A25) Patness; From Lady Ivy; Tarostar the Misognist?; Magickal RPG's; A Lammas Day Celebration; Telling the Tale; An Update from Our Lady of the Perpetual Coffee Pot; Pap's Rap; From Merlin the Enchanter; Scout Tells All; From

(cont. next page)

* * * * * * * * * * * * * * * *

Back Issues (1988) (cont.)

Naunette and Nimrod; Open Letter from Dr. Leo Louis Martello; book reviews.

August (I11) Patness; The Smart Alec; Results of the Questionnaire on Coven Membership; Let's Get the BS Out of the Craft; book reviews; Revolution? Evolution?; Living in the Mystery Mist; From Charles Arnold; Autumn Equinox; Hymn #1; The Whispering Mist; From Merlin the Enchanter.

September (I3) Patness; The Plight of the Pagan Policeman, Part II; Change the Craft?; Evolution; book reviews; Relocation Again?; From Rowan; Fate; Annual Publications Listing.

November (I38) Patness; The Adventure of Draco the Dragon; The Extraterrestrials and Good Old Terra Firma; From Merlin the Enchanter; From Circle of Trianon; From Rik; The Queen of Heaven; Warming Bones; The Goddess Coin; A Quick Note from OLPCP; book reviews.

December (I32) Patness; Tarostar's Views on How the Craft is Organized; From Julie; From Joe; From Barbara; From Ogaea; Our Ancestors; Logical?; The Drought Cover-up; Pagan/Non-Pagan Families; Mushroom Extract May Help Block Spread of AIDS; From Tracy; book reviews.

1989

January (I)

+ + + + + + + + + + + + +

Bulletin Board

Barbara: No 2/88. Sending 3/87, 2/87, 1/87, 12/86, 11/86, 10/86, 9/86, 7/86, 6/86, 5/86, 4/86.

+ + + + + + + + + + + + +

Mace: We do not exchange advertising. Please remind us closer to your publication date and we'll run a notice or send us a review copy.

* * * * * * * * * * * * * * *

Update on the Annual

Articles to be included are "To Charge the Witch's Showstone" by Tarostar, the entire "Patness" series printed to date plus more Patness, and other goodies you haven't sent us yet. Got something you want to live forever?

+ + + + + + + + + + + + +

Publications

Stonehenge Viewpoint is offering Glastonbury Treasures. It is double in size and contains new articles as well as some reprint articles from early issues of Stonehenge Viewpoint now out of print. Nicely bound with index and pages for notes. Rates, until 3/15/89, are $12.00 for four double issues. 2821 De La Vina ST, Santa Barbara, CA 93105.

+ + + + + + + + + + + + +

Astrology and Psychic News, California Astrology Association, Department J, POB 810, N. Hollywood, CA 91603. Write for info on subscriptions/membership.

+ + + + + + + + + + + + +

Castle Rising has moved! If you have lost contact with these folks, their new address is POB 3127, Morgantown, WV 26505. Also, if you are trying to get a copy of The Witching Well, please write the same address.

+ + + + + + + + + + + + +

The Magic Wand, POB 11363, Detroit, MI 48211. 8 issues/year/$8, $13.50 Canada, sample $2, $3.50 Canada.

+ + + + + + + + + + + + +

Books

From Llewellyn (POB 64383, St. Paul, MN 55164-0383)

Wicca: A Guide for the Solitary Practitioner by Scott Cunningham, 213pp, Glossary, "Suggested Reading", paperback, $9.95. Theory, practice, a skeleton Book of Shadows. A handy guide for both individuals who have been practicing the Craft as solitaries for many years and those who are

(cont. next page)

* * * * * * * * * * * * * * *

Books (cont.)

beginning study of the Craft on their own. Rituals are included for all eight sabbats and Full Moon. My favorite was "A Ritual of Gestures."

Chakra Therapy by Keith Sherwood, 244 pp, notes, index, paperback, $7.95. Detailed exercises for cleansing and developing body and mind through location and exercises isolating and integrating chakra points.

\+ + + + + + + + + + + + +

Catalogs

1989 Guide to Safe, Natural Control of Garden Insects and Diseases, Natural Gardening Research Center, POB 149, Sunman, IN 47041.

\+ + + + + + + + + + + + +

Gardeners' Choice, POB 10985, Des Moines, IA 50340-0985. Garden elves and lawn sheep.

\+ + + + + + + + + + + + +

Enchantments, Inc., $2, 3412 E. 9th ST, New York, NY 10003. Books and supplies.

\+ + + + + + + + + + + + +

Contests

Fifth Annual Pagan Studies Contest

The Georgian Church is pleased to announce its fifth annual Pagan Studies Contest. The purpose of the contest is to stimulate interest and research in the area of the study of pagan peoples, their practices and belief systems. This year, the prize is $200 and will go to the author of the best research article, term paper, or essay submitted. Entries must be footnoted or endnoted and contain a bibliography. Formats can be located in the MLA Stylebook. All entries must be submitted with written permission of the author for one-time publication rights in the Georgian Annual. Entires will not be returned. Entries will be judged by the board of directors of the Georgian Church, with the winning entry

(cont. next page)

* * * * * * * * * * * * * * * *

Contests (cont.)

published in the 1989 Annual. One free copy of the annual in which the article appears will be sent to each published author. The deadline for submission is September 30, 1989. The cash award is made possible by donations to the scholarship fund and will be awarded upon publication.

Ring of Truth

In addition to the Pagan Studies Scholarship/stipend contest, we sponsor a Ring of Truth award. The rules for the Ring of Truth award are as follows: When the 1989 Annual is published, send in your vote for the article of any classification which left you saying, yeah, or maybe even feeling misty-eyed. To cast your ballot, send your check or money order for $1 to the GNL along with your nomination for the Ring of Truth award winner on the form located in the back of the annual, or a separate piece of paper. If you like, you may designate $1 of your Annual subscription fee towards the contest prize. You may vote as often as you wish; however, only your first vote will be applicable to your Annual subscription. The winner will be the author of the piece with the greatest number of votes, and in some sense, all of us. Pick your nominess from the 1989 Annual or any issue of the monthly after October 1988. The winner will be announced in the July 1990 monthly, so votes must be cast no later than June 21, 1990.

\+ + + + + + + + + + + + +

(from p. 1) gathering is June 1st, we need the announcement by April 30th (or earlier) so it will appear in the May issue. Publication rights revert to the author on publication. Getting in touch. By far, the best way to ensure a hasty reply is to send a SASE. Phone calls normally don't get answered, so please write a letter and send a SASE so we can track your request better and save the phone for MESSAGES ONLY. Those letters which cannot be answered in the newsletter get round-filed if there is no SASE enclosed. If you want us to forward, be sure to include postage sufficient for the material. The opinions expressed in this newsletter are not necessarily those of the Georgian Church. So there. If you see something you like, let us know. It's the only "payment" our writers get!

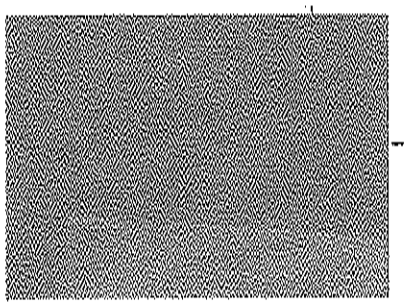
THAT'S ALL FOR THIS MONTH...

BLESSED BE,
dean, jeannie, Marc and the
Georgians

* * * * * * * * * * * * * * * *

1908 Verde
Bakersfield, CA 93304

Non-Profit Org
U.S. Postage
PAID
Bakersfield,CA
Permit No 359



-3768