

In this issue...

Witches Against Animal Abuse	2
Religious Leaders Win One Against US Snooping.	10
LEM Survey Project	13
From Moonraven	14
Lady of the Moon by Jan.	15
From Knighthawk.	15
Back Issues.	16
Bulletin Board.	22
Update on the Annual	23
Publications.	23
Goods.	23
Directories.	23
Events	24
Contests	26

+ + + + + + + + + + + + + + +

Subscription info: If your subscription is expiring and you would like to continue to receive the monthly GNL, send us an article, letter, or other contribution towards publication. Back Issues, \$1 each, are listed later in the newsletter. The First Georgian Annual is due for publication in late 1989. Reserve your copy for \$35. Ad rates are \$36 for a full page, \$20 for 1/2 page, \$14 for anything less than 1/2 page. Ads must be camera ready. Ads for the annual only. Deadline: June 21, 1989. WE ALWAYS WELCOME SUBMISSIONS--typed double-spaced if possible, but we're not real picky. SUBMISSIONS CANNOT BE RETURNED, but will be acknowledged if you send a SASE. If the submission is for the Pagan Studies Contest, please plainly mark it as such. Otherwise, we reserve the right to publish submissions in the annual, the monthly, or not at all. Please plainly mark any personal correspondence you do not want published. We try to mail the monthly GNL around the 15th of each month. Deadline for time-dated items (such as event announcements) is the last day of the month before the month before the month the event is to take place. For example, if your gathering is June 1st, we need the announcement by April 30th (or earlier) so it will appear in the May issue. Publication rights revert to the author on publication. Getting in touch: By far, the best way to ensure a hasty reply is to send a SASE. Phone calls normally don't get answered, so please write a letter and send a SASE so we can track your request better and save the phone for MESSAGES ONLY.

* * * * *

Witches Against Animal Abuse

Witches are the healers of the planet, the caretakers of the Earth, the keepers and preservers of all Her living things. We will no longer abide needless and useless animal agony and suffering. And so, WAAA was formed. WAAA, the scream of the innocent, continually tortured, in severe pain, needlessly. The innocent life forms of the Great Mother, Mother Nature, Her creation of love being exploited for greed and prestige.

Mankind has lost all respect and responsibility for all living things. How many species in the animal kingdom are now facing extinction due to humans' lack of compassion and love of money? Primates, black bears, whales, dolphins, seals, elephants, rhinos, wolves, fox, lynx, cougars, and coyotes, to name a few. It's a billion-dollar business at the expense of our animals.

For example, as of one month ago, the primate status was changed from "Threatened" to "Endangered". Less than 200 years ago, there were over a million primates in Africa. Today, there are less than 17,000. This is caused by poachers (for souvenirs), animal research (medical and psychological lab experiments), consumer product testing (baldness experiments on primates at NYU), government military radiation testing, government agricultural testing, to name a few. As for the pitiful others, they are exposed to the same plus agonizing cosmetic testing (rabbits, cats, etc.), head-smashing experiments on (kittens, cats, primates, dogs, etc.), spinal cord severance of (cats, dogs, chimps, etc.). Most of the time, these experiments are done with no anesthesia given, no analgesics, no pain killers given after the experiments, and no follow-up after-care.

Here's one proof of a recent expose... the truth about U. S. Surgical Corp.--the Fran Trutt story. The Physicians Committee for Responsible Medicine informed us that live, unanesthetized dogs are used by salesmen (not doctors) to sell their surgical staplers. After these dogs are surgically stapled, they are hoisted up to the ceiling by their staples to show their durability. The Physician's Committee also states that they "have a powerful way to dispel, once and for all, the myth that good human health hinges upon animal testing." They also state, "We care about human health and we know that inhumane research on animals is simply not necessary to protect it. I challenge anyone in

(cont. next page)

* * * * *

WAAA (cont.)

laboratory research to show otherwise." Well, my friends, these words by Neal D. Barnard, M.D., are good enough for me. He also states that "medications which appeared safe in animals have caused birth defects, disease, and death in humans; there are many existing alternatives to animal testing that are safer, more economical, more effective, and far more humane; animals used in testing feel emotions like fear, anxiety, stress, pain, and loneliness."

Every day, technicians in thousands of university, commercial and private laboratories administer extremely painful and useless burn experiments, radiation poisoning, vivisection, electric shock, head smashing, gunshot wounds, toxic injections, force-fed consumer products such as bleach, drain openers, etc., until their stomachs explode. (Their vocal cords are severed so the researcher cannot hear their agonizing screams). Other animals are heartlessly blinded, gassed, poisoned, infected with diseases, etc. In most cases, no pain relief is given. In this country alone, tens of millions of animals are used in lab experiments... dogs, cats (including puppies and kittens), monkeys, rabbits, goats, horses, guinea pigs, ferrets, pigs, mice, rats, and more--per year.

Much of this research is funded by our own government, using our tax dollars--yours and mine. Practically every consumer product is tested for safety on animals... to protect the consumer? No! It's to protect themselves from lawsuit! They tell you on their warning labels that they do not yet know the toxicity level for humans.

People for the Ethical Treatment of Animals informs us, "Biosearch employees habitually made light of the animals' suffering; one told whistleblower, Cheryl Baker, "Once you've been here a few days, you lose respect for all living things. Torturing animals is the name of the game. We torture with some of the best." Another researcher exclaimed, "You'd have to consume gallons of this substance for it to kill you and we know this, but we keep running the tests. It's my job."

The LD-50 Test (Lethal dose-50), wherein massive quantities of detergent, floor wax, oven cleaner and a host of other products are forced down the throats of cats, dogs, and rabbits to see how much is needed to kill half the test group (100 to 300 animals are used per experiment). These cruel

(cont. next page)

* * * * *

WAAA (cont.)

experiments conducted without anesthetics produce convulsions, hemorrhaging, high blood pressure, violent vomiting and paralysis before death. This information received from the Animal Legal Defense Fund.

The Draize Test, which consists of smearing the eyes of helplessly immobilized rabbits with cosmetics, solvents, pesticides, hair spray, and shampoo. Rabbits have no tear ducts, so the scientists can observe the toxic effects of the poisoning without the interference of cleansing tears. "The rabbits cringe with pain." Says Doris Day, "The Draize test is not even accurate. Rabbit eyes are so different than ours that there is very little correlation between what hurts their eyes and what hurts ours." And, "Even the American Pharmaceutical Association admits that the LD-50 Test lacks justification."

Adds the Animal Legal Defense Fund, "Physical pain and suffering aren't the only abuses that lab animals must endure. In psychological and behavioral research, animals are deprived of sight, kept in isolation from their mothers, denied sleep, subjected to electric shock and addicted to psychosis-inducing drugs." Further, "Approximately one hundred million animals are killed in experiments each year, THREE EVERY SECOND. Of these experiments, those conducted in psychology are the most painful, pointless, and repulsive. Experimental psychology, by definition, requires inflicting some degree of pain or stress on an animal. The tools of the experimental psychologist are mutilation, castration, agony, starvation, and insanity. And since psychology by nature involves the study of behavior, the helpless, terrified creatures are generally fully conscious, aware, and unanesthetized. The only result of experimental psychology is rows upon rows of dark cages, filled with tormented animals. There is not one single experiment which has ever been of benefit to humankind."

Doris Day says, "At the bottom of it, most cases of animal mistreatment have one common driving force... GREED! Profit-hungry corporations and research institutions continue to mutilate innocent animals and pets because it's cheaper and more convenient than other more accurate and more humane methods of conducting research."

"The sad fact remains: business, science, and government couldn't care less about animal suffering."

(cont. next page)

* * * * *

WAAA (cont.)

In many states, animal pounds and shelters are required by law to sell and/or transfer a certain amount of animals to research labs. "Many pounds sell unclaimed animals to labs--often in as little as seven days. OUR pets could be painfully abused just because they got lost." We are petitioning Congress to stop pounds from selling household pets to labs, ban the Draize Rabbit Eye Test, the LD-50 Test, and other painful experiments performed on animals for the testing of cosmetics and consumer products. The multibillion dollar cosmetics industry, giant consumer products manufacturers and big commercial labs will fight the Animal Bill of Rights with all of their political might.

Animal suffering at universities is endless. Kittens at UCLA are injected with Angel Dust (also on primates), are addicted to cocaine and morphine and forcibly withdrawn. At NYU, cats and chimps are used in glue-sniffing experiments, vivisection, force-fed chemicals, head-smashing experiments, etc. The University of Oregon kills over 100,000 kittens per year by one experimenter. And this is only part of the story! The buying and selling of animals is big business.

As the good doctors tell us, there are hundreds of alternative testing methods--ways that are cheaper and more accurate, like sophisticated computer models, gas chromatography, body fluids, cell, tissue, and organ cultures. Chemical and physical systems such as enzymes, artificial membranes, and robots are effective alternatives. The Journal of Medical Education shows that alternatives are available for every use of animals in medical education. Several medical schools do not use animal labs at all.

One example of how animal research is bogus, barbaric, and outdated is a Fire-Retardant called Tris. Animal testing had been run on Tris. After many months of waiting for testing results, Tris was put on the market, into hundreds of thousands of infants'/childrens' sleeping garments, sold all over the country to consumers like yourselves. Still awaiting animal test results (after the fact), Tris was tested by computer and found to be a cancer-causing agent within a couple of weeks of testing. How will you recall all those pajamas? How accurate is animal testing?

Robert Koch's Tuberculin vaccine which cured TB in guinea pigs was later found to cause TB in humans. Dogs can stand

(cont. next page)

* * * * *

WAAA (cont.)

doses of morphine twenty times greater than humans. It is estimated that the effects of radiation per pound of body weight can vary between animal species by as much as 200 times (yet radiation poisoning of animals continues). The heart drug, Eraldin, placed on the market after seven years of intensive animal tests, caused serious eye and intestinal damage to hundreds of people and killed eighteen before being recalled. A chemical found to cause cancer in lab rats and mice was later found to reduce the size of some cancers in humans many years after it had first been discarded. (Info courtesy of Student Action Corps for Animals.) How many valuable treatments have also been discarded because of misleading animal test results? The bottom line is animal bodies differ too much from human bodies to make any worthwhile progress.

The cruelty these animals endure is unspeakable. For example, the Animal Liberation Front provided the media with photographs, taken by the researchers themselves, of baby baboons with ribbons and buttons pinned to their chests which had been shaved for surgery. The buttons read: "Just Say No To Drugs." Other photos evidencing indifference and callousness to animals' suffering were also distributed. According to the ALF, Dr. Bailey's own records indicate that the only drug the donor baboon was given prior to having her heart cut out for Baby Fae was ketamine which, according to product labeling, is "used for restraint in subhuman primates." No anesthesia.

More appalling news: Scientists are now playing God and have created new animals. One is called a "Geep." It is the genetically engineered cross between a sheep and a goat. Yes, they are patenting animals. Blown-up larger chickens, featherless poultry, etc. Many animals are only parts of machines and treated like machines. Season Hubley said, "Animals have the same rights, under God's order, as we do--the same natural rights, the same moral rights--the right to live their lives fully, freely, and without fear, pursuing their own happiness according to their own destinies." (Courtesy of Animals' Voice Magazine.) SUPRESS says, "Animal experimentation is not only a devastating issue unto itself, it is connected to the drug and chemical empires who have embarked on the mass drugging of a nation and it is connected to the chemical giants who are poisoning our environment and destroying our planet; it is connected to the larger issue of

(cont. next page)

* * * * *

WAAA (cont.)

technology itself and the fact that it is going too far for mankind's own good. You must help us. We need everyone's support in exposing and eliminating these abominations."

Fur trading, fur trapping, and poaching must be abolished! You wouldn't wear that coyote coat if I told you how it was gotten. I'll tell you. Various animals are caught in steel jaw traps. They suffer starving and in agony for days until the trapper comes along and often skins them alive. Oftentimes, the trapped animal chews off its limb to escape. (Pets are sometimes caught by accident and lose a limb or die... the little creatures caught that the trappers don't want are just tossed aside like garbage.) Other methods are drowning, clubbing, from gassing to injection to what is called a "neck breaker, electrocution (the mouth to anus method), shot, poisoned, strangulation, and exposure. Oh, also suffocation.

It takes 100 to 150 chinchilla to make one coat. They too are endangered. Gandhi said, "The Greatness of a Nation can be judged by the way it treats its animals." This was spoken from India. America says, Animal Research Testing, suffering and death of millions of animals per year is necessary (without necessary anesthesia). From Avon to Estee Slaughter... from Gillette to Bristol Myers... from UCLA to NYU... the agony continues. What karma are they creating? We all have a responsibility to the animals, the environment, and to fellow humans. We witches, we healers, cannot bear this nor stand for it any longer. We will break the cage and stop the pain. Our magick is working and we won't stop until every animal is free and safe. The University of Cincinnati has stopped cat skull-crushing experiments. Barbara Gordon-Lickey, torturer extraordinaire, of the University of Oregon, has stopped her kitten and cat experiments. However, now she's using ferrets! Benetton has agreed to stop all animal tests. Hopefully, now Avon and the rest will follow their lead to use the alternative testing methods for products. Lee Jeans is considering alternative testing methods and is now deciding to forego all animal testing. There are some breakthroughs. Mattel and Kenner are still using live unanesthetized animals to test their toys for safety (Play-Dough in their eyes, etc.) and I believe it's LTN that fires bullets from "Gotcha Gun" into the eyes of cats at point blank range. (No anesthesia).

(cont. next page)

* * * * *

WAAA (cont.)

I'm asking you for help. This is all so overwhelming. This will take all our energies. Here's what you can do. Send letters and petitions to Congress asking them to make additions to the Animal Welfare Act regarding pound seizure, LD-50 and Draize banning and to be more selective as to what grant monies are going to and for what purpose (it's your tax money, you have a right to speak). Flood these huge corporations with mail (Bristol-Myers, Colgate-Palmolive, Lancombe, etc.). Tell them, as a consumer, you refuse to use Avon, Gillette, whatever products, as long as they continue to test on animals. Tell them you've been using their products for years and you'll no longer until they use the alternative non-animal testing ways. This is the only way they will stop. If it hurts their pockets. Complain to Congress about the leg-hold steel jaw trap. Write to the National Institute of Health regarding the alternatives to animal research (computers, cell cultures, etc.) Don't write to Ann Landers of the New York Daily News... her husband is an animal researcher. The New York Post, Newsday, and Newsweek are much more compassionate.

As a spiritual animal rights group, we communicate directly to the animals to warn them of the traps, to help alleviate their pain, to comfort their fear and loneliness, to tell their spirits to haunt their murderers; to give magical aid and support to all animal rights groups so that they may more easily win their battles. Do magick on Congress to enforce the use of anesthesia until animal research testing becomes illegal.

We need you. We need all of us together in one combined effort to stop this horror. Be constructively angry, use your will, your minds, your hearts to free them. Give as many magick circle nights as you can to the animals. This must stop. Our animals were not put here for this purpose, to suffer. We feel their pain, we hear their screams, we know their fear. Animals love and trust us. We must help them. They are our brothers, their cries are being heard. Our cries to the Gods are being heard, our magick is working. Witches and Pagans unite. We'll let you know when we're doing another picket/protest/circle. The last one, on October 7, 1988, was done in front of the NYU Medical labs in NYC. Even some of the police were chanting with us. There will be many magick circles, (Avon, you're next), many public demonstrations, many phone calls, letters, petitions, and

(cont. next page)

* * * * *

WAAA (cont.)

anything else we can do. We must keep the consumer pressure on these huge billion-dollar corporations. Eventually, if we all participate, they have no choice but to change their cruel methods of testing.

Magically, we must alchemically change their greed back into love and respect and responsibility. We must open up the compassion in man. We must reach inside, deep in their hearts. We must make them realize what it is they're doing. (Don't forget to help the trees and forests as well.) Magically, let's put the alternative methods of testing into full operation, the ones that won't follow and keep animal testing will really look bad and go out of business. They will look so primitive that no one will buy their products. Magick the scientists themselves to realize that animal research is outdated, that they want to use alternative methods, that they themselves refuse to use live animals. Magick all consumers to stop using products that are animal tested and that they all inform the companies as to why they stopped using their products.

If you wish to become part of WAAA and be a member, you are. All you need to join is love, respect, and compassion. Force the capitalist masses to change their cruel ways. You can organize a peaceful protest of your own at medical universities, cosmetic companies, furriers, consumer product labs, write to newspapers and magazines, hand out fliers educating the public. Remember to add "Witches Heal" and then the magick that only we can do through our love. We know we can create change. Please work with us. The animals need us and the animal rights groups need our help. This is very important. Please spread the word to as many people as you can. We want everyone to know the truth, the facts that were kept hidden behind the scenes for so long. Chant your spell. We'll make them stop. "Good always wins out over evil."

Contact: WAAA, % Enchantments, 341 East 9th ST, New York, NY 10003 for more information.

Editor's note: While I agree that using animals for experimentation when alternative methods are available is appalling, I find some of your tactics equally appalling, such as working magick, in particular, advocating HARMFUL magick, on people without their knowledge and consent.

(cont. next page)

* * * * *

WAAA (cont.)

Granted, this is an ethical consideration borne out of my tradition and belief system and may not be shared by witches of other traditions. Just because I believe something is "good" or "bad" cannot, I repeat, cannot, supercede the dependent clause attached to "Do as you will...." Again, I emphasize that there are non-violent, passive methods of accomplishing what you wish as you suggested, such as lending strength to alternative methods of testing, letter-writing, and perhaps the strongest of all, education. I encourage our readers to pursue such methods and to think twice about what you are doing if you attempt magickal intervention in the thinking of another without their permission.

In saying this, I do not wish to belittle your cause. Indeed, I had to stop more than once or twice while typing this thinking about all the suffering. On the other hand, I think most high school graduates have dissected at least a frog, if not more. The issue goes on and on. Whether or not to neuter and spay pets. There are the issues of hunting and trapping. There's the Exxon fiasco in Alaska. Then there's the issue of raising animals for meat or killing animals for meat.

Can we live at peace with the other creatures on this planet? We have a real poor case history, at least after the advent of weaponry. Maybe someday some other creature will keep US as pets, for food, and for experiments; then we'll have something to think about!

+ + + + + + + + + + + + +

Religious Leaders Win One Against U.S. Snooping (AP)

Religious leaders are applauding a court decision in which churches won the right to sue the government to protect themselves against spying on their activities. The outcome could lead to an injunction against such snooping if it is found to be common or might be repeated.

Calling the decision "beautiful," the Rev. James Andrews, chief executive of the Presbyterian Church (U.S.A.), commented, "It makes a start on a much-needed corrective. What is says is that we are a democratic country, and government agents can't go into your house, my house or God's house without a warrant."

(cont. next page)

* * * * *

Snooping (cont.)

If they do, they can be held liable, a federal appeals court ruled in mid-March in a suit stemming from a 1985-86 sanctuary case.

Bishop Herbert W. Chilstrom, head of the Evangelical Lutheran Church in America, said the decision clears the way for churches in seeking "to protect the integrity of their ministries from government interference."

Seventeen religious groups, Protestant, Roman Catholic and Jewish, had backed the suit challenging government infiltration of congregations as undermining their ministry and abridging religious freedom. The U. S. Ninth Circuit Court of Appeals in San Francisco, asserting that churches have standing to sue on the basis of injuries claimed from government surveillance, declared, "When congregants are chilled from participating in worship activities, when they refuse to attend church services because they fear the government is spying on them and taping their every utterance, all as alleged in the complaint, we think the church suffers organizational injury because its ability to carry out its ministries has been impaired."

Those crippling disruptions were reported by four Arizona congregations, three of them Presbyterian and the other Lutheran, as a result of undercover operations by the Immigration and Naturalization Service. Its paid informants were key witnesses in the 1986 conviction and suspended sentencing of nine church workers including two Catholic priests, a nun and a Presbyterian minister for helping provide sanctuary to Central American refugees. Over a ten-month period, the appeals court related "several INS agents wearing 'body bugs' infiltrated" the four congregations, attending services, recording prayers, discussions, Bible readings. As a result of the surveillance, carried out without warrants, the court says the churches claimed these effects:

Some "members have withdrawn from active participation... a Bible study group has been cancelled... support for the churches has declined, and congregants have become reluctant to seek personal counselling and are less open to prayers and confession." Chilstrom said "the trust which binds a community together was ruptured by unnecessarily invasive action by government."

(cont. next page)

* * * * *

Snooping (cont.)

Afterward, the four congregations, joined by their parent bodies, the Presbyterian Church U.S.A., and the Evangelical Lutheran Church in America, filed suit for damages and a restraining order against the INS. Without seeking to justify the sanctuary movement, they charged the secret government surveillance crippled their religious functioning and also violated constitutional guarantees of free exercise of religion. They asked that the INS be prohibited from such surveillance in the future without "prior established and compelling government interest."

A district court in Arizona had thrown out the case without trial, saying constitutional protections of religious rights apply only to individuals, not church organizations, since "churches don't go to heaven." Reversing that decision, appeals court Judge William Norris said churches do come under constitutional protections, observing, "It is the churches whose services have been invaded by the government and whose congregants are the targets of the surveillance," with a "concrete threat" that the "religious expressions are being recorded and put on file by the government."

Andrews said in an interview from Presbyterian headquarters in Louisville that the decision means the government "cannot hide behind its status to avoid dealing with the issue of whether it was doing something wrong." He said the decision is important to all religious bodies, adding, "It doesn't say that churches can do anything they want just because it's in a church building, but that the same procedural protections of law apply there as well as anywhere else." The appeals court said it was unable to assess the likelihood of future INS surveillance of churches, and returned that issue to the district court, along with the churches' request for an injunction against such activity. Assuming the government won't carry the case to the U.S. Supreme Court, Andrews said "There'll now be a trial and a legitimate opportunity to find out whether this surveillance is standard procedure or what. The government will have to answer the question which it didn't have to answer before--whether it still is doing these things. If we find out it's still occurring, we could get an injunction against it."

+ + + + + + + + + + + + + + +

A bank is a place that will lend you money if you can prove that you odn't need it. --Bob Hope

* * * * *

LEM Survey Project

In the December 1988 issue of the GNL, a news release was published concerning research relating to the potential application of the shiitake mushroom extract LEM in the treatment of immune deficiency illnesses such as ARC, AIDS, and chronic fatigue syndrome. To assist in the evaluation of LEM's efficacy, I have initiated a community-level private data base project. I am inviting any interested parties to participate in this project by providing information on user experiences with LEM (and/or the shiitake mushroom itself) in personal dietary supplementation programs. To try and reach as many potential project participants as possible, a news release on the project has been prepared to which I hope you will give consideration for publication. Relevant data will be collected using a health profile survey form. These are to be completed by each LEM supplement user participating in the project.

Interested parties may request survey forms, each of which will have a unique code number for computer data encoding/processing. When a survey form is received here, a follow-up form will be sent. Follow-up forms will be sent on a continuing basis; participation in the project may be discontinued at any time simply by not returning the current survey form. Composite summaries will be periodically drawn from the data base. One may receive the summaries whether or not there is participation in the project.

No obligation will be incurred through participation in the data collection project, nor will any participant's name be given to any other party or mailing list. Participants will be asked to give consideration to sending \$1 with each completed survey form and/or for each summary received to offset data processing and mailing costs; however, this is definitely not a requirement.

The greater the number of respondents, the more accurate the data base, and possibly the more quickly LEM's efficacy will be identified.

Contact: LEM survey project, 25422 Trabuco RD #105-464, El Toro, CA 92630-2740

+ + + + + + + + + + + + +

None loves the messenger who brings bad news. --Sophocles

* * * * * * * * * * * * * * *

From Moonraven

I am a solitary witch, not by choice, but by fate. I learn what I can from my books, the Mother and my own insights. But learning alone is a slow and tedious affair. To traverse the length and breadth of what must be known without help is a fathomless task. When all the alternatives are vast, yet the answers obscure, it is very difficult to decide which way to go. So, I would like to ask some questions of you and share some of what I feel in the depths of my being. If someone would like to share their insights and offer a practical solution or two, I would love to hear what you have to say.

I seem to have constructed a block within me that I do not understand. Though I search in earnest for the answer it does not come. Each night, I set a time to exercise and meditate, I prepare for Sabbats and Esbats, and yet I fail to follow through. I always manage to accomplish nothing. It is almost as though a wall was standing somewhere to prevent my intrusion.

It is not that I don't care. I have a great desire to know and experience the many facets of the craft and all its heady beauties. I once was in a coven and there I learned a great deal. I am no longer with this coven because of doubts and circumstances beyond my control. The memories of the time I spent with these special people bring me pleasure and pain, much like the pang of a lost love.

Why are my feelings so ambiguous? At the same time I feel longing and apathy, heartache and evasion. Though the roots of my love for the Craft and the Mother lay deep in the soil of my heart, confusion clouds my feelings. What can I do to stop wandering in the mist of unknowing?

Maybe I am afraid of the responsibilities that go with being a Witch. To live for the Earth and do so without harm to anyone or anything is a heavy wagon to pull. That means that I must weigh every action to be sure that no harm can result from it. Every part of my life must be lived so as not to cause harm in any way.

Could there be something that I have not accomplished that is prerequisite to focusing my eyes? That is a fascinating and probable idea, but where does that lead me? How can I do what must be done if I do not know the task? I use

(cont. next page)

* * * * *

From Moonraven (cont.)

time-honored rituals and yet it could be that they have no effect because I lack the proper feeling or understanding. If so, there must be some way of putting things in their proper perspective.

If an answer can be had, I could use a hand. I love the Craft with all my heart and I know that I must work to remove the veils that cloud my sight. I am not asking for secrets, I know they cannot be given. I feel as though I have loved the Craft from the dawn of time. What I ask, in effect, is a glimmer in the distance that may help me find my way. For me, to understand the craft is to understand myself.

+ + + + + + + + + + + + + +

Lady of the Moon by Jan

Only Mother I have ever known.
 With your help and guidance I have grown
 to love the earth and stars and all things.
 In simple gratitude, my heart sings.

+ + + + + + + + + + + + + +

From Knighthawk

No, my friends, the GNL hasn't disappointed me. Who the heck am I to be disappointed in the first place? I'm not out there sacrificing the time and energy to produce this publication. I haven't even contributed much to it in the way of articles. I sincerely hope that my comments haven't offended you. I, too, hope that the GNL is around for centuries. I'd hate to come back in the next life and not find it here. May the Lady and Lord Bless your every effort! Keep up the great work!

+ + + + + + + + + + + + + +

I think I could turn and live with animals. They are so placid and self-contained. They do not lie awake in the dark and weep for their sins. They do not make me sick discussing their duty to God. Not one of them kneels to another or his own kind that lived thousands of years ago. Not one of them is respectable or unhappy. --Lord Summer Isle, The Wicker Man

* * * * *

Back Issues

All back issues are \$1 each. Issues prior to October 1985 did not carry a table of contents. First come, first served. Some back issues are mailed at our regular mailing, some-- particularly the older issues--are mailed first class. (Parentheses are inventory codes.) Please order by month and year.

1976--July (B4)

1978--July (B35) - September (B10)

1979--January (B9) - February (B11) - April (B4) - May (B3)
July (B12) - October (B5) - November (B1)

1980--February (B1) - March (B1) - April (B1) -
September (B5) - October (B1) - November (B3) - December (B4)

1981--February (I1) - April (I1) - May (I6) - July (I7) -
August (I2) - September (I3) - October (I3) - November (I5)

1982--January (H1) (I2) - February (H1) (I3) - March (I3)
April (I2) - May (H1) (I2) - June (H1) (I1) - July (H1)
August (H1) (I3) - September (H1) (I2) - October (H1) (I2)
November (I1) - December (I5)

1983--January (I5) - February (I3) - March (I2) - April (I1)
May (I5) - June (I5) - August (I1) - October (I4)
December (I5)

1984--January (F8) - February (F9) - March (F3) - April (F5)
May (F24) - June (F5) - July (F1) - August (F9)
September (H14) - October (H11) - November (H12)

1985--January (G13) - February (G10) - March (G11) -
May (G10) - August (G16)

November (F5) Amendment 705 from the Congressional Record;
Poinsettias; Celtic Bibliography; Halimoon's Passage; Uranus;
For the Birds; Tarot and Psychic Fluidity; From Brandy; For
Solitaries Only; From Isis Moonshadow; From Dana; From Judy;
From Shadowhawk; From COTOR; From Tarostar; From Belinda.

(cont. next page)

* * * * *

Back Issues (1985) (cont.)

December (F7) Byte of the RAMpire; Of Death and the Tarot; Physics of Magick Part II, Appendix A; Your Marriage Service; Pluto; Words and Other Useless Things (like deeds) or Reclaiming the Present; Gentle Breeze of Mariah; From Steve; From Jae; From Moonchild; From Rik; From Rayna, Traci, and Logan; From COTOR; From Shadowhawk; From Albion; From Grove of the Unicorn.

1986

January (D10) By a 13 Be Blessed; Power Behind the Crone; DOS; Extremist Christians are Aiding Child Molesters; The Solitary Tradition; Neptune; Thunderings from Thor; Who is Lurline Jennings and Who Cares Anyway?; Religion in the News; From Lady Mariah; From Moon Web; Open Letter to Tarostar; From Rhea; From Albion and Bonnie; Index of 1985 Issues; Review of Stormclouds.

February (D17) Earth; From the Doctor; A New Friend; Why Be a Witch?; On Correcting Others; Kaboom!; Poem of the Elements; The Wych Cross Circle; Song of an Unwilling Scapegoat; From Puck; From Joseph B. Wilson; From Mariah; From A New Witch in California; From Rowan; Additional References for the Modern Celtophile; News from StarMist; Tree People News.

March (D11) Notes from The Doctor; Ye Olde Herb Doctor; At the Sound of the Tone; More from Miss Manners; Will the Real Witch Please Stand Up?; Kore; Ways of the Witchling; When the Hounds of Spring; From Moonrider; From Ted; From Spirit Within News; Pagans Cry for Help; From Mathew; A Delicate Plant You Can Neglect; Scourge of the Ages; Return of the Star Gazer; Prevent Germ Farming in a Crock; Life from Clay?; Plants Rid Homes of Pollutants.

April (D6) Ideals?; Cone of Power; Frankly, My Dear, I Don't Give a Damn; Beltane; The Truth About Hansel and Gretel; Calls to the Guardians of the Quarters and Levels; Calls to the Guardians of the Quarters, Force of Nature; Come Down, O Maid; From The Oaken Door; From Stan; From Neul; From Lady Mariah; book rev. The Witches' Qabala; At the Sound of the Tone; String, Thread, and A Yarn; From BD; Herb Cabbage; From Catherine and Kent; From Thor; From The Doctor.

(cont. next page)

* * * * *

Back Issues (1986) (cont.)

May (D13) Five Symbols on the Wheel; Tarot and the Self; Ladybugs; News from Long Beach; Erichtho of the Corpses; Celtic Evocations; Untitled Poem; The World is Too Much With Us; Theban Alphabet Revisited; Thoughts on the Magickal Process; The Lady; Sangraal; Satanism Among Teens; From Sylvia; book rev., Christianizing the Roman Empire; From the Pallas Society; From Belinda; From Nile; From Tarostar; From Dionysus; From Sue; Aquarian Aid.

June (D10) Theban Alphabet Revisited, Part II; From Grove of the Unicorn; Have Altar, Will Travel; From Night and the Baptist Minister; Faerie Evocations; Be-Aware; Awakening; From Thor; From The Doctor; The Lay of Rosalind; From Mandel; From TOTEK; Mother Earth's Workers; From Puck; From Tarostar; Revelation; Three Symbols for the First Step; Here in Katmandu; From Rik; From Hans Holzer; From Mathew; From Lady Melusine; A Step on the Path; From Temple Stardust; From Elksinger; From Children of the Earth.

July (D10) Theban Alphabet Revisited, Part III; Winds of Mariah; The Preacher and the Seven Eleven; From Stan; Upward Spiral; Four Years in the Life of the Horse Poop Coven; Untitled poems; From Robyn; From Albion and Bonnie; From Timothy; From Sylvia; From Bon; From Isis Moonshadow; From Rowan; O What Have They Done to the Gods?

September (E2) A Tale for Witchlets Near Bedtime; The Logical Sequence; Have Altar, Will Travel Part III; Attack of the Ku Klutz Koven; Who Called Me A Witch?; I Am A Cowboy in the Boat of Ra; When All is Said and Done; Witches Like a Little Fun; The Esbat; Spiral; Untitled poem; To the Lady; Stealers; From Bonnie; From Albion; From Lathina; From Isis Moonshadow; From The Doctor; From Anubi's-Amen-Ra; Foreign Flags; Blooms for December and February.

October (E16) An Untitled Story; Some Basic Craft Etiquette; You Can Do Something About The Witches of Eastwick; Moon Lore: The Werewolf Legends and the Moon; Rite of Hagiel; A Therapist's View of the Skyclad Controversy; Confessions of a Yuppie Witch; The Memory Pattern; Maiden Love; Circle Casting Chant; Untitled poem; Visions of Cybele; Prayer for Rest; Untitled poem; Open Wounds; Sights Unseen by Most; Limericks; Untitled poem; Stone of the People; Sausage-Cheese Casserole; From Valerie Voigt; From Amber K.

(cont. next page)

* * * * *

Back Issues (1986) (cont.)

November (F9) Winds of Mariah; Moon Lore; Wierd but Wonderful; Why Witches, Why Pagans?; The Mill of the Gods; Storing Canned Food Safely; Alcoholism; Untitled poem; Dog-Eared Page; Avalon; Song; Sweeping Chant; Broccoli/Tuna Roll-ups; From Catherine and Kent; From Rowan; From Stan; From Albion; From Tarostar; From Lady Dematar; book reviews.

December (F2) (H19) A Winter Solstice That Was; Why Plant a Tree; What Goes Around; Wierd but Wonderful; The Witch and Mixed Marriages; Untitled poems; The Prey Gets You; Ancient Teaching; Steadily; From Barbas; From Ogaea and Canyondancer; From Thor; From Tarostar; From Rik; Dear Mr. & Mrs. Georgian; Dear Mr. & Mrs. Tewsberry; I'll Sing You Nine Oh; Platituding the Madman; book reviews.

1987

January (A18) Spooky-Spooks; A Witch is the Poor Man's Psychiatrist; Tiny Tree Needs Great Outdoors; Letter to the Teacher; Prince Patrick and the Young Magician; Plants and Moon Lore; Index of '86 Issues.

February (H10) Visions of Valkyries; Synthetic Out and Tallow In?; Witch Lore and Those Old Turkeys; Reflections on Candlemas; From Blacksun; Witchcraft or Wishcrap?; The Wicca Path as a Descendant of the Ancient Hermetic Initiation; The Autarchic Creed; Modern Times and the Oral Tradition; The Conjunction; A Walk Through the Year; Untitled; Somewhere Inbetween; Maypole Song; Untitled poem; From Ogaea; From Puck; From The Doctor; From Steve; From Barbas; From Circle; More From Ogaea; Correction to December '86 Issue; book reviews.

March (H18) Gods Help the Unwary; Pollution and the Vegetable Garden; From Shareem; Mousie; The Seeds of Destruction; From Morganna; The Importance of Fiction; Proliferation of Pollution and the Promised Land; Moon Lore; Marriages and the Craft; Untitled poem; In the Dark; Fire Song; Notes from The Doctor; From Cerridwyn; Quiet Moment; For Your Information; book reviews.

April (H10) Spring Bulb Planting Time; The Witch and the Minor; Freddie; Definitions; Proliferation of Pollution and the Promised Land; From Llewellyn; Midgard Musings: Mead and Myth; Beltane; Beltane; Raising the Circle; From Shareem; From Blacksun; From Steve; From Gerina; From Merlin; book reviews.

(cont. next page)

* * * * *

Back Issues (1987) (cont.)

May (H7) Tarot and Spellcasting; Dissertation on the Letter "I"; Three Faces of Rice; The Applicant; From Ogaea; The Truth About Men and Dragons; The Witch and Mixed Marriages; From Llewellyn Publications; Retreat; Fresh Faith; Blackberry Leaves; From Tarostar; From Ogaea; From Rik; From Blacksun; From The Waxing Moon; From Ima Non.

June (H5) (C17) Consultations with the Tarot; Getting Ready for the Harvest; Untitled story; Picnics Hazardous to Your Health; From Llewellyn; Report from the Half Astral; Meditation for New Moon of Cancer; From Ogaea; From Catherine and Kent; From RCP; From Asherah Darkstorm; From Lady Mariah; From Tarostar; From Isis Moondhadow; From Scout; book reviews.

July (C14) From the Boob Tube; High Magick and Such; Wicca and the Library; The Tome; From USDA; A Witch on Handfasting; From A New Witch in California; In Defense of Concrete and Junk Food; From Ogaea and Canyondancer; From Lady Morganna and Aaron; From Stripes; From Rowan Moonstone; From Isis Moonshadow; Injured Trees; Structuring the Craft; Judas Priest; Tomatoes; book reviews.

August (C5) I like spiders and snakes and...; book reviews; Erratum; From Blacksun; Letter for Big Mountain; From Knighthawk; Adventures South of the Border, Part I; Survey; From Llewellyn; The Witch and the Modern World; Helpful Hint; The Dispute; Trees from Cuttings; Mireesa and the Troll; From Jaelle; From Kaber; Post-Lammas Thoughts on the Northwest Mystery Tradition.

September (C18) We're Witches and We Believe...; Land's End; From Ogaea; From Math; untitled poem; Moving the Covenstead; rev. Witches of Eastwick; Could Popeye Be Wrong?; Adventures South of the Border, Part II; Autumn; Heresy, You Say?; From Lizard; From the MER Activist; Pagan Studies: A Walk Through the College Catalog; Buying Spuds; Frog Poem; Closet Eaters; Annual Publications Listing; book reviews.

October (C20) Tarostar Utters Heresy Again; Adventures South of the Border, Part III; book reviews; From Ogaea; From Rik; Arousal; From Math; Whispers and Bellows; The Transformative Tradition in Wicca; Moon Lore; How to get yours designated; Crystal Gateway; From Taleisin; WLPA Alert; Rebuttal to Blacksun's letter regarding green buttons.

(cont. next page)

* * * * *

Back Issues (1987) (cont.)

November (C5) How Peace Came to the Barnyard; From Malcolm Brenner; Statement of Disownment; Adventures South of the Border, Part IV; Confusion in High Places; The Purification of Tigellinus; Report from the Half-Astral; Alarums; From Tarostar; The Varlocks Vocabulary: a lighthearted look at Witchcraft; book reviews.

1988

March (A27) Prince Patrick and the Dragon's Egg; Don't Born-Again's Wonder Why They're So Unlovable?; Things That Go Bump in the Closet; Curtain Call; The bees at this time of year; Beltane; The Personal Bookshelf; Making Contacts; From Pap; From Tarostar; From Ogaea; More from Ogaea; From Rh'an and Havwk; book reviews.

April (E26) Pagans to Blame for Widespread Success of Xtianity; Neophyte Ethics; Recovery; Summer Solstice; Bright Fire; MSG and Friends; Mike Warnke Ministries and The Witches; From Windsong; From Lady Morganna and Aaron; From Math; From ASA; Things That Go Bump in the Closet; From Mark; From Barbara; From Ceridwyn; From Hans Holzer; From Jm in Winchester; From Elizabeth E; From Sylvia; From Ogaea; From Joe L; From RCP; book reviews.

May (A27) Patness; Footfalls; Sound Familiar?; Whos Got Answers?; Get the Feminism Out of Astrology; Strang Bedfellows; A City Dying of Spiritual AIDS?; An Alma Bet; Arcane Aid; An Update from Our Lady of the Perpetual Coffee Pot; Circle Sanctuary Wins a Victory; From Merlin the Enchanter; An Update from WLPA; Miscellaneous Notes on Come From the Shadows; From Math; From Ann Forfreedom; book reviews.

June (E20) Patness; Learning Tarot; Que Sera; Earth is the Holy Land; If Society! Standards are Low, Can the Craft be Otherwise?; From Lady Ivy; Editorial; Things That Go Bump in the Closet; Ambition; Reply to Neophyte Ethics; From Georgia; From Catherine and Kent; From Merlin the Enchanter; From Chrystalynne; book reviews.

July (A23) Patness; From Lady Ivy; Tarostar the Miognist?; Magickal RPG's; A Lammas Day Celebration; Telling the Tale; An Update from Our Lady of the Perpetual Coffee Pot; Pap's Rap; From Merlin the Enchanter; Scout Tells All; From

(cont. next page)

Back Issues (1988) (cont.)

Naunette and Nimrod; Open Letter from Dr. Leo Louis Martello; book reviews.

August (J11) Patness; The Smart Alec; Results of the Questionnaire on Coven Membership; Let's Get the BS Out of the Craft; book reviews; Revolution? Evolution?; Living in the Mystery Mist; From Charles Arnold; Autumn Equinox; Hymn #1; The Whispering Mist; From Merlin the Enchanter.

September (J3) Patness; The Plight of the Pagan Policeman, Part II; Change the Craft?; Evolution; book reviews; Relocation Again?; From Rowan; Fate; Annual Publications Listing.

November (J38) Patness; The Adventure of Draco the Dragon; The Extraterrestrials and Good Old Terra Firma; From Merlin the Enchanter; From Circle of Trianon; From Rik; The Queen of Heaven; Warming Bones; The Goddess Coin; A Quick Note from OLPCP; book reviews.

December (J32) Patness; Tarostar's Views on How the Craft is Organized; From Julie; From Joe; From Barbara; From Ogaea; Our Ancestors; Logical?; The Drought Cover-up; Pagan/Non-Pagan Families; Mushroom Extract May Help Block Spread of AIDS; From Tracy; book reviews.

1989

March (J27) From Knighthawk; From TAWN; From Alex G; From Lady Mariah; From Elizabeth; Author Complains of Death Threats; A Method for Teaching Tarot; The Politically Incorrect Behavior Opposition Resolution; book reviews.

April (J9) From Circle of Trianon; Beltaine; From Lizard; Amazon Indians Protest Brazil Dam Project; Endangered Species Decision Criticized; Earth Medicine Song; Spicing; Court Widens Scope of Religious Liberty; book reviews.

+ + + + + + + + + + + *

Bulletin Board

Graduate Theological Union Library: We are out of the January 1989 issue.

(cont. next page)

* * * * *

Bulletin Board (cont.)

Elizabeth: Have lost contact with the person for whom you are searching.

+ + + + + + + + + + + + +

Update on the Annual

Articles to be included are "To Charge the Witch's Showstone" by Tarostar, the entire "Patness" series printed to date plus more Patness, an "advertisement" from Stan, "Scout Has His Say", poetry from Our Lady of the Wild Things, and other goodies you haven't sent us yet. Got something you want to live forever?

+ + + + + + + + + + + + +

Publications

The Innerconnexion. 8 issues/year \$5.00. P. O. Box 26472, Albuquerque, NM 87125.

+ + + + + + + + + + + + +

Goods

Marion Weinstein: Stand-up Witch, Live at the Village Gate. Many of you know Marion as the author of Positive Magic and Earth Magic, but her radio listeners know there's a lighter side too--and now the laughs are available to everyone. Join Marion and her audience of witches, magical people and assorted New Yorkers for a special performance at the Top of New York's famed Village Gate. VHS Video Cassette \$24.00. Stereo Audio Cassette \$10.00. And a cassingle (cassette single): Halloween City (the ever popular witchcraft surfin' sound) and Remember the Goddess (an anthem for all of us) \$2.00. All orders plus postage and handling. Earth Magic Productions, Inc., 2170 Broadway Suite 16, New York, NY 10024. (Ed. note: We received review copies and they were a scream....)

+ + + + + + + + + + + + +

Directories

Bran's Wisdom is a directory of alternative interest groups and solitaries at colleges. What are alternative interests?

(cont. next page)

* * * * *

Directories (cont.)

They include, but most definitely are not limited to, New Age philosophy, Earth Spirituality, environmental activism, women's lib, Renaissance Faires and the SCA, and Hermetics and Mysticism. This directory will be released on Samhain (November 1st, 1989). The basic listing of your alternative interests is only \$5 for 25 words plus your address. All listings are due by Lughnassadh (August 1st, 1989). Also included in this directory will be special sections for resources and informative articles. We all have something special to share with each other, let's all stick together. Checks/money orders payable to M. L. Goodman, Ice Phoenix Enterprises, POB 644, Georgetown, CA 95634.

Contact Listings Wanted for New Circle Guide. Circle has begun work on the 1990 edition of its popular Circle Guide to Pagan Resources, which will be published in Fall, 1989. This new edition will include names, addresses, and descriptions of Wiccan, Shamanic, Feminist Spirituality and other Nature Religions oriented Groups, Networks, Centers, Stores, Gatherings, and Periodicals throughout the United States, Canada, and other countries. Listings are free but must be submitted in written form. If you are interested in being listed but have not yet received a listing from with more details, request one right away by contacting Resource Guide, Circle, Box 219, Mt. Horeb, WI 53572.

+ + + + + + + + + + + + +

Events

Oak Dragon camps are a diverse and dynamic educational experience, a combination of alternative learning and spiritual insight, a chance to meet new friends, learn new skills and have an interesting and unusual holiday! At each camp, we offer specialist teachers, open workshops and meditations, music round campfires and the friendly, social atmosphere of the Oak Dragon cafe. For more info, write Oak Dragon, Box 5, Castle Cary, Somerset England. 1 - 9 July: Ancient Britain. 14 - 23 July: Astrology and Human Relationships. 1 - 9 August: Arts and Crafts. 12 - 22 August: Music and Dance. 25 - 28 August: Oak Dragon Clan Weekend.

(cont. next page)

* * * * *

Events (cont.)

Free Spirit Alliance, POB 5358, Laurel, MD 20707. June 15 to June 18: Free Spirit Festival. Send SASE for more info.

+ + + + + + + + + + + + + +

Pacific Circle 9. June 9 - 11. Pacific Circle, POB 9513, N. Hollywood, CA 91609. Send SASE for more info.

+ + + + + + + + + + + + + +

1989 International Pagan Spirit Gathering. June 12 - 18, Southwestern Wisconsin. July 14 - 18 1989 School for Priestesses at Circle Sanctuary. Send SASE to PSG 1989, Circle Sanctuary, Box 219, Mt. Horeb, WI 53572 for more info.

+ + + + + + + + + + + + + +

Herbal Gathering, Wildcrafting, and Plant Identification, 10 am to 4 pm. Contact: Earth Emporium, 2335 Alpine BL, Alpine, CA 92001. Also, Women's Herbal Workshop, \$30 (includes samples, etc.).

+ + + + + + + + + + + + + +

Merrymeet '89. Sept. 1 - 4, 1989 at Circle Pines near Delton, MI. For more info, write Merrymeet '89, POB 25, Kent, OH 44240.

+ + + + + + + + + + + + + +

United Astrology Congress. July 13 - 18, 1989, Fairmont Hotel, New Orleans. For more info, write UAC '89, 84 Madrone AV #13, San Anselmo, CA 94960.

+ + + + + + + + + + + + + +

Womyn and Witchcraft: Developing Dianic Wicca. Aug. 31 - Sep. 3, 1989. Central Wisconsin. For more info, write The re-formed Congregation of the Goddess, Inc., Box 6021, Madison, WI 53716.

+ + + + + + + + + + + + + +

We knew it when we saw it. But we could not speak it.
--Bill Moyers

* * * * *

ContestsFifth Annual Pagan Studies Contest

The Georgian Church is pleased to announce its fifth annual Pagan Studies Contest. The purpose of the contest is to stimulate interest and research in the area of the study of pagan peoples, their practices and belief systems. This year, the prize is \$200 and will go to the author of the best research article, term paper, or essay submitted. Entries must be footnoted or endnoted and contain a bibliography. Formats can be located in the MLA Stylebook. All entries must be submitted with written permission of the author for one-time publication rights in the Georgian Annual. Entries will not be returned. Entries will be judged by the board of directors of the Georgian Church, with the winning entry published in the 1989 Annual. One free copy of the annual in which the article appears will be sent to each published author. The deadline for submission is September 30, 1989. The cash award is made possible by donations to the scholarship fund and will be awarded upon publication.

We've already started receiving entries. It's not too early to send 'em in!

Ring of Truth

In addition to the Pagan Studies Scholarship/stipend contest, we sponsor a Ring of Truth award. The rules for the Ring of Truth award are as follows: When the 1989 Annual is published, send in your vote for the article of any classification which left you saying, yeah, or maybe even feeling misty-eyed. To cast your ballot, send your check or money order for \$1 to the GNL along with your nomination for the Ring of Truth award winner on the form located in the back of the annual, or a separate piece of paper. If you have, you may designate \$1 of your Annual subscription fee to go to the contest prize. You may vote as often as you wish. However, only your first vote will be applicable to your Annual subscription. The winner will be the author of the piece with the greatest number of votes, and in some sense, all of us. Pick your nominees from the 1989 Annual or any article in the monthly after October 1988. The winner will be announced in the July 1990 monthly, so votes must be cast no later than June 21, 1990.

If you see something you like, let us know. It's the only "payment" our writers get!

The opinions expressed herein are not necessarily those of the Georgian Church. So there.

THAT'S ALL FOR THIS MONTH...

BLESSED BE,

dean: philosophy editor
jeannie: editor in chief
Marc: chief publication assistant

... the Georgians, and all the other fine folks that make this publication possible and worthwhile.

* * * * *

1908 Verde
Bakersfield, CA 93304

Non-Profit Org
U.S. Postage
PAID
Bakersfield, CA
Permit No 359

