

In this issue...

A Cure for AIDS by an Extract of Shiitake More Effective than AZT
from Zenko Laboratories 2

From Robert A. Mayer Medical Center 3

The Covens are Coming, The Covens are Coming by Jack Hernandez. 4

Society of Solitary Witches by Reed 6

From WAAA 7

From Stan 8

In Loving Memory from Herman Slater 10

Call for Submissions. 10

From United Wiccan Church 11

From Tarostar 12

From Reed 16

Back Issues 17

Update on the Annual. 24

Events. 25

Goods 25

Contests. 26

+ + + + + + + + + + + + + +

Subscription info: If your subscription is expiring and you would like to continue to receive the monthly GNL, send us an article, letter, or other contribution towards publication. Subscription expirations are indicated in the top right-hand corner of the mailing label.

Back Issues, \$1 each, are listed later in the newsletter. Back issues prior to 1989 will be available until after publication of the December monthly.

The First Georgian Annual was due for publication in late 1989. We will publish this as soon as the December monthly is out. Reserve your copy for \$35. Do it now. We do not plan ANY extra copies.

Ad rates are \$36 for a full page, \$20 for 1/2 page, \$14 for anything less than 1/2 page. Ads must be camera ready. Ads for the annual only. Deadline for the 1990 annual: June 21, 1990.

WE ALWAYS WELCOME SUBMISSIONS-- typed double-spaced if possible, but we're not real picky. SUBMISSIONS CANNOT BE RETURNED, but will be acknowledged if you send an SASE. If the submission is

(cont. p. 26)

* * * * *

A Cure for AIDS by an Extract of Shiitake More Effective than AZT
(trans. from Japanese by Zenko Laboratories, 14252 Culver DR
Suite A658, Irvine, CA 92714)

Dr. Naoki Yamamoto, Professor of Yamaguchi University and the research group, found that LEM (Lentinus Edodes Mycelia), an extract composed of sugar and protein and extracted from mycelium of Shiitake, has a higher curative effect than AZT (Azidtimin). They expect that AZT may be replaced by LEM, because LEM does not produce any side-effect, which has been reported already. The result of this study was reported on December 21, 1987 at the first science council on AIDS study in Kyoto.

AIDS virus propagates (increases) in the human body in two ways:

AIDS virus propagates in T-cell (an immunocyte) infected by AIDS virus. Then, it comes out of the cell and invades other healthy T-cells and propagates further in the cell.

T-cells infected by AIDS virus coalesce (fuse with uninfected T-cells and make a large polykaryocyte. This polykaryocyte is broken and many AIDS virus come out. AZT can subdue the propagation of AIDS virus in infected cells, but cannot subdue the coalescence of infected and uninfected T-cells. LEM can subdue the propagation in infected cells and the coalescence of infected and uninfected cells.

An experiment shows as follows:

One T-cell among 1,000 T-cells is infected by AIDS virus. After three days, eighty to ninety of 1,000 T-cells are infected by AIDS virus and dead, in case no LEM was added to the culture solution. After fifteen days, only one percent of T-cells are infected by AIDS virus, in case 0.2mg of LEM was added to 1ml of the culture solution.

Thirty thousand T-cells infected by AIDS virus are cultured together with 270,000 uninfected T-cells. This mixture makes twenty of polykaryocytes, in case in LEM was added. This mixture makes no polykaryocyte and the number of infected T-cells remains unchanged, in case 0.4mg of LEM was added.

(cont.. next page)

* * * * *

Cure (cont.) from Zenko Labs

Professor Yamamoto commented as follows: LEM may prevent AIDS virus' invasion into T-cell and subdue the propagation of AIDS virus.

LEM is effective for reinforcement of plant growth; against plant virus disease (for example, against tobacco mosaic virus disease); and against cancer. In animal experiments, acute toxicity was not observed in LEM.

+ + + + + + + + + + + + +

From Robert A. Mayer Medical Center

West Palm Beach, FL: Announcing the first comprehensive treatment facility for those who have been diagnosed HIV positive but remain asymptomatic. The facility in Jamaica, West Indies, is scheduled to open in February, 1990.

The Robert A. Mayer Medical Center provides a six-week, comprehensive treatment program headed by a team of the world's leading experts in AIDS research and treatment. The program provides the latest world-wide advances in medicine for those who carry the HIV virus.

Dr. Mayer and his associates have brought together a comprehensive, multi-disciplined treatment program which they believe can control or possibly eradicate the AIDS virus in those diagnosed seropositive.

During the six-week program, patients will undergo a combination of medical treatments which include the use of Compound Q and a regimen of metaphysical workshops. After the six weeks of treatment, a two-year follow-up program will be initiated.

The results obtained to date indicate that the AIDS virus can be controlled, thus preventing those treated from reaching the critical stages of the disease, if they are tested and diagnosed positive. For those who carry the virus, the average time between infection and the onset of symptoms is 9.6 years. Due to lack of symptoms, a vast majority are unaware that they are carriers.

For more information, contact the Robert A. Mayer Medical Center, POB 218, Reading St. James, Jamaica, West Indies.

* * * * *

The Covens are Coming, The Covens are Coming by Jack Hernandez
 (reprinted from The Bakersfield Californian, Aug. 20, 1989, B5)

Witches are out of the broom closet. A coven of witches in Rhode Island, known as Our Lady of the Roses Wiccan Church, has been recognized as a bona fide religious group, able to marry, bury, and spend tax-free money, when it was granted tax-exempt status. Of this ruling, the coven's high priestess, known as Lady Genevieve, says that now witches will be able to "take our place in society."

Do witches really want to take on all the trappings of legitimate, organized religion and lose their uniqueness as a small, closet religion? Do they want bureaucracy, schisms and scandals?

As we think of their future, we can only speculate about how legitimacy will affect these once small, charmingly forbidden covens, now come of age.

The year is 2010, Las Vegas is the site of the fifth annual Convention of Covens, the National Witches' Sabbath. It is here that the great national monument to coven growth and prosperity stands--the gigantic Crystal Coven Cathedral, made of black tinted glass and designed in the shape of a witch's hat with tall pointy spire. On the outside, all seems serene and harmonious as some 5,000 witches and warlocks, delegates from covens all over the U.S., have gathered to worship and transact national coven business.

Inside the Crystal Coven Cathedral, the Mammon Tabernacle Choir from the Salt Lake City coven sings such coven favorites as "The Little Brown Crypt in the Wildwood," "Warlock of Ages" and "Onward Coven Soldiers." But though 5,000 mouths sing in unison, the convention is wracked with dissention and scandal.

The great embarrassment of the convention is the fall from naughtiness of two of the star TV evangelists of the national coven cable system, Temptation Broadcasting Network. It seems that witch Tammy Fatale and warlock Jimmy Horny, who host the gem of TBN, PTL (People That Lust or Praise to Lucifer), have been discovered in flagrante delicto doing good things: saying no and watching the Disney Channel.

(cont. next page)

* * * * *

Coming (cont.) by Jack Hernandez

Witch Tammy has gone so far as to remove her make-up on the show; all of her rouge, eyeliners and powders have been peeled and washed away to reveal a wholesome, natural face. Furthermore, she has advocated virginity and burned her Victoria's Secret black lace bra live on the PTL set. Needless to say, the audience of witches was outraged at such a brazen show of righteousness.

Warlock Jimmy's fall to goodness has been even worse. An ex-coven groupie has accused him of taking her to a motel and forcibly making her abstain. It seems he insisted that they keep their clothes on and listen to Pat Boone records. To make matters much worse, he offered her money to keep quiet. But she was so filled with guilt about being good that she accused him in a letter to the High Priestess of the National Organization of Covens. He has been frocked for life.

If scandal were not enough, the convention has been rocked by ferocious in-fighting between the conservative wing of covens, the so-called country covens who represent middle American and the deep South, known as the Beelzebub Belt, and the liberal wing, the city covens who represent hip cities like New York and LA.

It seems that the country covens have accused the city covens of not believing in the inerrancy and diabolic inspiration of coven scripture, The Book of Mammon. The liberal city covens do not take literally accounts of witches flying on broomsticks accompanied by black cats. They feel that these are only symbols of deeper diabolical truths. Most disturbing is their questioning of the Book of Mammon account of the creation of the earth through spontaneous combustion.

The country covens want the convention to adopt a resolution urging schools to teach the theory of spontaneous combustion along with evolution and creationism. They want all books defaming witches, like The Wizard of Oz, removed from school libraries. There is no such thing as a good witch, they insist.

To add more turmoil to the convention, Warlock Jerry Foulwelp is angering many with his Immoral Majority Movement. Until now, the covens have not been active in politics, concentrating on internal doctrinal disputes. But Foulwelp
(cont. next page)

* * * * *

Coming (cont.) by Jack Hernandez

wants the convention to endorse political candidates who despise goodness. Of the others, he says, "turn the goody-goodies out."

Finally, the warlocks and witches are warring over de-sexing the Book of Mammon. It seems that Lucifer and the dark angels always are referred to as "he." Warlocks, supported by conservative witches, want to leave the language as it is, but more militant witches feel that devils and demons are gender neutral.

Disillusioned over the convention's tumult, some covens are giving back their tax exempt status, and quietly closing the closet door after them.

+ + + + + + + + + + + + +

Society of Solitary Witches by Reed

While I have a coven, I sometimes practice the Craft as a solitary. All Witches are at times solitary, since they are not always with their coven when they may offer a special rite to the God/dess.

When a Wiccan is far away, in a hospital, or old and alone, is he/she less of a Witch just because a coven is not with them? I say no. It's the gods who make a Witch ultimately and the gods who care most about the sincerity and validity of the believer--with or without a coven present. Nature and the gods are always present, so even the solitary is never alone. A solitary is every bit as much a Witch as a Witch within a coven.

As I have stated, coveners are at times solitaries. When alone, watching a beautiful sunset and being in touch with the gods, is a covener less of a Witch if the coven is not present? There are Witches such as myself who belong to a coven (mine is the Northern Star Coven), which at times work with a coven and at times are apart and work alone. Many of my most spiritual moments have come when I have worked alone, and being alone is at times a sacred time for all Wiccans.

With this in mind, I wish to form a society for those who are always solitary or at times are solitary. If you are interested in helping or joining in any way, please contact me

(cont. next page)

* * * * *

Solitarities (cont.) by Reed

at the address below. Please send no money. Just send a SASE and a small index card with your name and address on it and any way you may wish to help.

All Witches are at times solitary because it is at these times they may, alone, offer up their most meaningful prayers and rites.

Please state if you do or do not want to be placed on a list circulated amongst this group. The idea is to help us get in touch and share ideas.

Write to: Reed % Alan F., POB 9776, Pittsburgh, PA 15229.

+ + + + + + + + + + + + + +

From WAAA

Blessed Be Witches and Pagans all. Thank you for all your love and all your fine magick. To date, the following companies have stopped all animal testing on their products: Benetton, Inc.; Avon Products; Tonka Toys (parent of Kenner Toys); Dial Corp. (A Greyhound subsidiary); Mary Kay Cosmetics; Noxell Corp (Noxzema and Cover girl cosmetics); Revlon; and American Home Products. For these corporations, this is all happening quickly and like dominoes. Hopefully, like dominoes, the rest will follow, and also utilize the alternative methods of testing consumer products. These few breakthroughs have already saved millions of animal lives and stopped needless agonizing pain. Keep up the great work! As you can see, together, we can "Break the cage and stop the pain." Thank you all!

+ + + + + + + + + + + + + +

Everyone is a moon and has a dark side which he never shows to anybody. --Mark Twain

+ + + + + + + + + + + + + +

Never explain. Your friends do not need it and your enemies will not believe you anyway. --Elbert Hubbard

+ + + + + + + + + + + + + +

People, like sheep, tend to follow a leader--occasionally in the right direction. --Alexander Chase

* * * * *

From Stan

As Dr. Martello once remarked about one of my book reviews, "The manner in which a person writes tells more about the person than the contents of what was written. So be it with Chief Medicine Bear."

Now, I know nothing about the WAAA or their views. I live in an isolated portion of the Sierra Nevada foothills and do not pretend even to be knowledgeable about anything.

I do think the use of sarcasm was uncalled for and speaks volumes about its originator. You, sir, do not KNOW that animal testing must be done, number one, and, number two, why should innocent animals be made to suffer for an act which, in most (not all) cases, was entered into with full knowledge of the possible consequences. What people do is their own business, agreed, but let's leave it at that and not cause pain and suffering to animals when things go awry.

In regard to living in the big city--I don't. I walk eight to ten miles through some of the roughest country in the foothill area, following my herd, and occasionally I do it at night.

As for breaking into labs to free animals, it is illegal, but no less a personage than Abe Lincoln said that, when a law is repressive, the citizenry have not only the right but the duty to break it.

I am glad you mentioned voting for George Bush. I often wondered what kind of a person it took to do that. Now I know.

In your comments about cockroaches and things that are bound to be killed in the normal course of living, you are drawing a demarcation of black and white. Few things are. Whether plants and such things as eggs have a consciousness depends upon how one defines consciousness.

You speak of your lineage and have adopted the title of chief. If you think you are really all that you think you are, then ask the older Indians where the fort is located that is full of silver bullets. It exists; some know where it is. But will they tell you?

(cont. next page)

* * * * *

From Stan (cont.)

You mention putting one's money where his mouth is. I spend a great deal of money keeping animals and donating to PETA and other activist groups. They take a chance of going to jail and sometimes do for their beliefs. So much for your argument there.

You dropped your NRA membership because you disagreed with their stand on automatic weapons. Since you apparently supported them before, why didn't you put your money where your mouth was and try to change their stance?

It's quite true that no wild animal dies a natural death, but how is this germane to your thesis?

You could have called the coyote to you and took some nice photos. I do not buy your excuses to kill. To think that the Great Spirit is going to sacrifice a coyote to you is more than the height of egotism. It borders on something else.

To take greenhorns into wilderness or dangerous areas with only a flintlock doesn't speak well for your smarts. Your intentions were good, but there are many psychotic killers roaming about, and they aren't black powder people. I carry iron myself every day just for that reason. Once again, you were forcing a choice on someone who may, or may not, have wanted to follow you.

Concerning the lady who was menstruating. You were asking a question she may not have considered any of your business. Did you tell her why this question was necessary and the possible consequences?

To say that any Wiccan group is trying to xtianize Wicca is a very serious charge. It is one not to be made lightly and may not be taken lightly.

Your remarks about leg traps not being especially harmful initially is true but you should take that act to the side show from whence it came. You do not mention animals will chew their leg off in an attempt to escape. Your remark about putting people in the hospital who object to your wearing furs you have slaughtered shows three things: you are physically violent; you

(cont. next page)

* * * * *

From Stan (cont.)

are not intellectually capable of combatting their argument; you are a bully and not a terribly bright one at that.

The oldest city in the US is not in Florida, as you may have been led to believe, but in Oraibe, Arizona, continuously inhabited for more than eight hundred years. Should you ever visit there, be sure and look up White Bear, a true shaman of the Hopi tribe.

It is my feeling that you speak with a forked tongue--a six-tined pitchfork, and every farmer knows what a six-tined pitchfork is used for....

Ed note: Good to hear from you again. We thought you had wandered away with your flock for good...!

+ + + + + + + + + + + + +

In Loving Memory

Edmund Buczynski (January 28, 1947 - March 16, 1989) Craft leader in the early 1970's, father of northeast United States Welsh tradition, founder of independent Gardnerian tradition where male and female were co-equal, active in Church of Eternal Source (revival of ancient Egyptian religion), founder of Minoan Brotherhood and Sisterhood. Author of Witchcraft Fact Book and Pagan Rituals III. (submitted by Herman Slater)

+ + + + + + + + + + + + +

Call for Submissions

Students Organizing Students (SOS), a national study organization devoted to the needs and issues that face people under 25 regarding reproductive rights, is calling for submissions for a book that will document our personal stories, our fears, our worries, our anger, and our struggle around reproductive rights.

Submissions can be testimonials, oral histories, interviews, essays, or poetry. The purpose of this publication is to create a historic blueprint about what reproductive rights means to our generation.

Requirements for submission: Age, state, gender, ethnicity (optional). Anonymity will be respected if requested, but please

(cont. next page)

* * * * *

Call (cont.)

provide a way we can get in touch with you. Deadline: September 1, 1990. Submissions and inquiries to: Veena A.C. Sud; 205 E. 42nd ST 4th Floor, % WW Entertainment, New York, NY 10017 or Wendy Wasserman, POB 2944, Vassar College, Poughkeepsie, NY 12601.

+ + + + + + + + + + + + + +

From United Wiccan Church

Seekers Circle will begin a new series of classes in the religion of Wicca, under the direction of Rita Winston. All sincere seekers are welcome. Send your name, current address, and telephone number, along with \$2 to cover postage and printing costs.

A Survey of Contemporary Opinions of Law Enforcement and Religious Leadership in America on Occult Influenced Crimes. UWC has prepared this report to further the understanding of the press, law enforcement officers, religious leaders, and the general public as to what the Wicca religion is, where it has been, where it is going, who it is, and when it is, as well as in hopes of clarifying some of the misunderstanding about our religion. 200 page report, \$20. The fee will not only pay for the copy you read, but also two others that will be sent to members of the press or law enforcement of the purchaser's choice, presuming we have not already sent to them.

Cassandra-News is an electronic bulletin board that maintains an extensive library of files on pagan and non-pagan religions with a particular focus on Wicca. Thirty international conferences with participants from Australia, Canada, Scotland, England, and every part of the United States (818) 899-3687 Fido 1:102/922 (300/1200/2400 baud, 8N1).

Cassandra-FAX will be the first news magazine in the world to be published in Group-3 FAX format. Each issue of this Cassandra-FAX will be sent directly to the subscribes FAX machine, TELEX machine, CompuServe Mail Box, MCI Mail box, or by US mail. The articles in Cassandra-FAX will be of interest to members of the religious press, general press, and broadcast media, as well as police officers and members of the social science community. All articles may be republished without charge but will require credit to the author and Cassandra-News.

(cont. next page)

* * * * *

From UWC (cont.)

For more info, write: United Wiccan Church, POB. 16025, N. Hollywood, CA 91615.

+ + + + + + + + + + + + +

From Tarostar

You are not going to like this, but here goes. I suggested putting articles on sabbats in "early" enough so they could be pertinent for people. Great! So they could be applicable when a sabbat rolls around. Good! You put my Autumnal Equinox article in the July issue. Fine! But then the July issue comes to me in November/December!

It's kind of self-defeating, isn't it? All the announcements for events and seminars are anti-climactic. What if we had wanted to attend? Or participate? We don't hear about it until months after the event. Why run announcements at all? As you can see my handwriting is livid!

I'm beginning to think none of the Pagan/Craft publishers really care what the contributors and readers think. We are not considered worthy of a personal answer to any query or concern, unless we conform to what is convenient for the "staff" of the newsletter. I have had it with "Pagan Standard Time", that is, always late. What about what is convenient for the readers?

With a typewriter and a week, I can set the world on its ear. I've done it. I don't understand the manana attitude of modern Paganism.

I would be embarrassed by missing deadlines so consistently. Why did you take on the job? Why beat a dead horse?

In effect, the GNL is no longer a viable publication. Too bad. It used to be one of the best. That's why I contributed.

However, I don't think you need me anymore. You won't answer because I didn't SASE. If I can afford a stamp, so can you.

Blessed Be and Goodbye!

(reply next page)

* * * * *

Reply to Tarostar

Ed. note: Tarostar's article was published in the July GNL. It was mailed late; as of this writing (May 6, 1990), the September '89 issue is printed but not yet collated. The October issue is waiting to be printed.

We receive some three to ten letters a day for either the church or the newsletter, or some 60 to 100 pieces of mail a month. Some of these do not require a reply (although we appreciate all the support, even if we don't let you know individually). Even discounting this, the postage for personal replies alone would cost \$25 a month or thereabouts. We have enough problems just getting the newsletter out at all these days; answering this much correspondence personally would be out of the question, even with automated help. Pat realized this about ten or so years ago; ergo, newsletter. For me, it's not a matter of a stamp. It's a case of paper each month. Or sending three times as much material at less cost than one ounce first class. Or ink for the press. Or stencils.

Therefore, the policy remains the same. If you call, you will get an answering machine. We normally will not call you back, so it's best to save the phone for messages only. If you write, please plainly mark your correspondence, for/not for publication, for submission to the monthly, for submission to the Annual, etc. It is helpful if you put your name and address at the beginning of your correspondence. If you expect a personal reply, you must enclose a SASE. I try to answer these letters the same or next day, unless the request involves research or some other additional labor. If you do not send a SASE, your name goes on the monthly mailing list (or your subscription length is adjusted further into the future) and, in some cases, such as this one, a reply is made in the monthly. If you don't want to continue to help in keeping the economics of the GNL simple, you're right, we don't need you.

My ambition is not to set the world on its ear. With the equipment available to us, I usually can finish the master copy of the monthly in one setting, and that's about as close to world wrenching as I get. I assure you it has nothing to do with a manana attitude. For a manana attitude, I have music by Jimmy Buffett, a gift from my HPs.

(cont. next page)

* * * * *

Reply to Tarostar (cont.)

While I am embarrassed that we miss deadlines, I'd be abashed if you (the readers) were supporting me, or if I was not willing to earn a living, or if the earning I did earn wasn't at an honest trade. I have to take care of myself; if I don't, I can't even think about taking care of a newsletter.

I don't think the GNL is a dead horse. It's not up to Tarostar to announce the end of the GNL; interest and readership is actually on the increase, and this tells us that such a pronouncement is premature.

I think Tarostar has a bad case of the pouts because he didn't get his way. Welcome to the real world. If I had my way, this would have been out November 1, 1989. I have to believe there's a reason for the delays; what it is, is not yet clear. I have to stay ahead of the publication folks and sometimes have the newsletter on stencil months before it goes to press. Therefore, an Autumn Equinox article in the July issue gives people some eight weeks to prepare, but it didn't get to publication in a timely manner. Ah, the best laid plans....

I'm always happy to see mail from our readers. However, your attitude concerns me. Frankly, I wonder how you expect anyone continue any semblance of the GNL while flinging about such flagrant negativity. Ah, to be so lucky to have karma immunity. Then, maybe not.

When I get a letter like yours, I think about doing major surgery on the GNL. We did some fairly extensive surgery last year and, outside of discontinuing the availability of back issues in excess of a year old, I haven't made up my mind about any other changes yet.

As for "time-dated" articles, such as Tarostar's sabbat ritual, we'll continue to print them, even if they are delivered to you late, on the theory that, if it's any good, it'll be used the next year, and the year after that, and so on.

I have little sympathy for people who bemoan what didn't happen, like not getting to a festival because you didn't know about it and then blaming someone else because you missed it. If you were meant to be there, you would have known, and you would have been there. Think about what you did anyway during that time period. Wasn't it important, too? And if the festival was that important

(cont. next page)

* * * * *

Reply to Tarostar (cont.)

to you, you've of course contacted the organizers post haste and let them know that and are busy making plans to join these friends next year.

I have even less sympathy for freeloaders. The newsletter has never come close to breaking even, so don't talk to me about what I owe the readers. They don't pay the bills for their newsletters (for the most part), they don't pay the bills for the Church, and they certainly don't pay any of mine.

So there.

For those of you who still think there's hope for this modest enterprise, who send us a buck or two even when you can't really afford it, who send us timeless articles, and just drop us a line to say thanks and lend moral support, thank you. It means a lot to me, and carries me through day-long editing and typing sessions. We hope you are repaid your time and trouble.

Another problem Tarostar encountered in receiving his newsletter was letting us know he had moved after the fact. Frankly, I'm surprised he got the July issue at all. In addition, since you moved out of the States, this will result in some lag time, though I'll admit our late publication of the July issue had more than made up for that. The post office normally does not forward third class nor are those issues returned to us. If you move, you have to let us know. Once you begin receiving newsletters at your new address, you can write for back issues. Otherwise, let us know your new address ahead of the move, and we'll do our best to make sure the next issue goes to the new place. Of course, we know this isn't always possible.

Finally, the readers do like your articles, find them stimulating intellectually, and love to see them in the GNL, even if the publishers are late, even if they don't agree with you. I sincerely hope the reason you keep sending articles is for reader edification and not for ego gratification which, while part, is not the payment a writer can expect for one's work. The type of response a writer should hope to effect is seldom done overnight and sometimes never happens. Sometimes, the effect is achieved with complete ignorance of the author or authority. If you are writing stuff to see it in print "on time", yeah, you'd better send it someplace else. If it's timeless, we're always all the happier to print it for others' benefits.

* * * * *

From Reed

Footnote on my August letter: I was speaking to my brothers and sisters in Wicca, not for them. Thus, I feel the use of the pronoun "we" is correct.

I honestly think you are wrong about the availability of Wicca to those in the midwest and west outside of the West Coast. As I said in my article, there are Witches out there. I know that. It's just I feel the freedom of religion in that part of our country is very limited to anyone not being a Christian.

As to being available to those with a sincere interest in the Craft, I feel obligated and I feel we are all obligated. (Let us agree to disagree on that topic.) You said you don't feel obligated, yet you help put out this monthly free. I think that's a sign you feel obligated.

Let me add I feel the monthly is a fine publication and an outstanding service to Witches and those non-Witches who read it.

Let me add, to anyone, anywhere, who has an interest in the Craft, if you need a contact, you can contact me: Reed Dunwich, % A.F., POB 9776, Pittsburgh, PA 15229.

I hope my article and your footnote stir up lots of interest and that I get many replies. To date (12/14/89), I've gotten none.

Ed. note: When you speak to your brothers and sisters in Wicca, not for them, the proper pronoun is second person plural. Consult any primer in English grammar.

If I'm wrong about contacts in the midwest, it won't be the first time I've been wrong. And if you feel that your freedom of religion is abridged because of your geographic location, two alternatives come immediately to mind: move, fight it out with the courts. I'd be willing to bet you have no more restrictions on the practice of your religion than what you place on yourself--at least in America.

Nothing in my BOS says anything about putting out a monthly newsletter. Otherwise, there'd be a lot fewer Georgians. If you want to obligate yourself, fine. Take note of the pronoun.

Thanks for the pat on the back (hmmm, is that a pun I detect?). We enjoy the support.

* * * * *

Back Issues

All back issues are \$1 each. Issues prior to October 1985 did not carry a table of contents. First come, first served. Some back issues are mailed at our regular mailing, some-- particularly the older issues--are mailed first class. (Parentheses are inventory codes.) Please order by month and year. Only the prior year's back issues will be available after December 21st, so order now!

1976--July (B4)

1978--July (B35) - September (B10)

1979--January (B9) - February (B11) - April (B4) - May (B3)
July (B12) - October (B5)

1980--February (B1) - March (B1) - April (B1) -
September (B5) - October (B1) - November (B3) - December (B4)

1981--April (11) - May (16) - July (17) - August (12) -
September (13) - October (12) - November (15)

1982--January (H1) (12) - February (H1) (13) - March (13)
April (12) - May (H1) (12) - June (H1) (11) - July (H1)
August (H1) (13) - September (H1) (12) - October (12)
November (11) - December (15)

1983--January (15) - February (13) - March (12) - April (11)
May (15) - June (15) - August (11) - October (14)
December (15)

1984--January (F8) - February (F9) - March (F3) - April (F5)
May (F24) - June (F5) - July (F1) - August (F9)
September (H14) - October (H11) - November (H12)

1985--January (G13) - February (G10) - March (G11) -
May (G10) - August (G16)

November (F5) Amendment 705 from the Congressional Record;
Poinsettias; Celtic Bibliography; Halfmoon's Passage; Uranus; For
the Birds; Tarot and Psychic Fluidity; From Brandy; For
Solitaries Only; From Isis Moonshadow; From Dana; From Judy; From
Shadowhawk; From COTOR; From Tarostar; From Belinda.

(cont. next page)

* * * * *

Back Issues (1985) (cont.)

December (F7) Byte of the RAMPire; Of Death and the Tarot; Physics of Magick Part II, Appendix A; Your Marriage Service; Pluto; Words and Other Useless Things (like deeds) or Reclaiming the Present; Gentle Breeze of Mariah; From Steve; From Jae; From Moonchild; From Rik; From Rayna, Traci, and Logan; From COTOR; From Shadowhawk; From Albion; From Grove of the Unicorn.

1986

January (D10) By a 13 Be Blessed; Power Behind the Crone: DOS; Extremist Christians are Aiding Child Molesters; The Solitary Tradition; Neptune; Thunderings from Thor; Who is Lurline Jennings and Who Cares Anyway?; Religion in the News; From Lady Mariah; From Moon Web; Open Letter to Tarostar; From Rhea; From Albion and Bonnie; Index of 1985 Issues; Review of Stormclouds.

February (D17) Earth; From the Doctor; A New Friend; Why Be a Witch?; On Correcting Others; Kaboom!; Poem of the Elements; The Wych Cross Circle; Song of an Unwilling Scapegoat; From Puck; From Joseph B. Wilson; From Mariah; From A New Witch in California; From Rowan; Additional References for the Modern Celtophile; News from StarMist; Tree People News.

March (D11) Notes from The Doctor; Ye Olde Herb Doctor; At the Sound of the Tone; More from Miss Manners; Will the Real Witch Please Stand Up?; Kore; Ways of the Witchling; When the Hounds of Spring; From Moonrider; From Ted; From Spirit Within News; Pagans Cry for Help; From Mathew; A Delicate Plant You Can Neglect; Scourge of the Ages; Return of the Star Gazer; Prevent Germ Farming in a Crock; Life from Clay?; Plants Rid Homes of Pollutants.

April (D6) Ideals?; Cone of Power; Frankly, My Dear, I Don't Give a Damn; Beltane; The Truth About Hansel and Gretel; Calls to the Guardians of the Quarters and Levels; Calls to the Guardians of the Quarters, Force of Nature; Come Down, O Maid; From The Oaken Door; From Stan; From Neul; From Lady Mariah; book rev. The Witches' Qabala; At the Sound of the Tone; String, Thread, and A Yarn; From BD; Herb Cabbage; From Catherine and Kent; From Thor; From The Doctor.

(cont. next page)

* * * * *

Back Issues (1986) (cont.)

May (D13) Five Symbols on the Wheel; Tarot and the Self; Ladybugs; News from Long Beach; Erichtho of the Corpses; Celtic Evocations; Untitled Poem; The World is Too Much With Us; Theban Alphabet Revisited; Thoughts on the Magickal Process; The Lady; Sangraal; Satanism Among Teens; From Sylvia; book rev., Christianizing the Roman Empire; From the Pallas Society; From Belinda; From Nile; From Tarostar; From Dionysus; From Sue; Aquarian Aid.

June (D9) Theban Alphabet Revisited, Part II; From Grove of the Unicorn; Have Altar, Will Travel; From Night and the Baptist Minister; Faerie Evocations; Be-Aware; Awakening; From Thor; From The Doctor; The Lay of Rosalind; From Mandel; From TOTEQ; Mother Earth's Workers; From Puck; From Tarostar; Revelation; Three Symbols for the First Step; Here in Katmandu; From Rik; From Hans Holzer; From Mathew; From Lady Melusine; A Step on the Path; From Temple Stardust; From Elksinger; From Children of the Earth.

July (D10) Theban Alphabet Revisited, Part III; Winds of Mariah; The Preacher and the Seven Eleven; From Stan; Upward Spiral; Four Years in the Life of the Horse Poop Coven; Untitled poems; From Robyn; From Albion and Bonnie; From Timothy; From Sylvia; From Bon; From Isis Moonshadow; From Rowan; O What Have They Done to the Gods?

September (E2) A Tale for Witchlets Near Bedtime; The Logical Sequence; Have Altar, Will Travel Part III; Attack of the Ku Klutz Koven; Who Called Me A Witch?; I Am A Cowboy in the Boat of Ra; When All is Said and Done, Witches Like a Little Fun; The Esbat; Spiral; Untitled poem; To the Lady; Stealers; From Bonnie; From Albion; From Lathina; From Isis Moonshadow; From The Doctor; From Anubis-Amen-Ra; Foreign Flags; Blooms for December and February.

October (E16) An Untitled Story; Some Basic Craft Etiquette; You Can Do Something About The Witches of Eastwick; Moon Lore: The Werewolf Legends and the Moon; Rite of Hagiël; A Therapist's View of the Skylad Controversy; Confessions of a Yuppie Witch; The Memory Pattern; Maiden Love; Circle Casting Chant; Untitled poem; Visions of Cybele; Prayer for Rest; Untitled poem; Open Wounds; Sights Unseen by Most; Limericks; Untitled poem; Stone of the People; Sausage-Cheese Casserole; From Valerie Voigt; From Amber K.

(cont. next page)

* * * * *

Back Issues (1986) (cont.)

November (F9) Winds of Mariah; Moon Lore; Wierd but Wonderful; Why Witches, Why Pagans?; The Mill of the Gods; Storing Canned Food Safely; Alcoholism; Untitled poem; Dog-Eared Page; Avalon; Song; Sweeping Chant; Broccoli/Tuna Roll-ups; From Catherine and Kent; From Rowan; From Stan; From Albion; From Tarostar; From Lady Dematar; book reviews.

December (F2) (H19) A Winter Solstice That Was; Why Plant a Tree; What Goes Around; Wierd but Wonderful; The Witch and Mixed Marriages; Untitled poems; The Prey Gets You; Ancient Teaching; Steadily; From Barbas; From Ogaea and Canyon dancer; From Thor; From Tarostar; From Rik; Dear Mr. & Mrs. Georgian; Dear Mr. & Mrs. Tewsberry; I'll Sing You Nine Oh; Platituding the Madman; book reviews.

1987

January (A18) Spooky Spooks; A Witch is the Poor Man's Psychiatrist; Tiny Tree Needs Great Outdoors; Letter to the Teacher; Prince Patrick and the Young Magician; Plants and Moon Lore; Index of '86 Issues.

February (H10) Visions of Valkyries; Synthetic Out and Tallow In?; Witch Lore and Those Old Turkeys; Reflections on Candlemas; From Blacksun; Witchcraft or Wishcrap?; The Wicca Path as a Descendant of the Ancient Hermetic Initiation; The Autarchic Creed; Modern Times and the Oral Tradition; The Conjuraton; A Walk Through the Year; Untitled; Somewhere Inbetween; Maypole Song; Untitled poem; From Ogaea; From Puck; From The Doctor; From Steve; From Barbas; From Circle; More From Ogaea; Correction to December '86 Issue; book reviews.

March (H18) Gods Help the Unwary; Pollution and the Vegetable Garden; From Shareem; Mousie; The Seeds of Destruction; From Morganna; The Importance of Fiction; Proliferation of Pollution and the Promised Land; Moon Lore; Marriages and the Craft; Untitled poem; In the Dark; Fire Song; Notes from The Doctor; From Cerridwyn; Quiet Moment; For Your Information; book reviews.

April (H9) Spring Bulb Planting Time; The Witch and the Minor; Freddie; Definitions; Proliferation of Pollution and the Promised Land; From Llewellyn; Midgard Musings: Mead and Myth; Beltane; Beltane; Raising the Circle; From Shareem; From Blacksun; From Steve; From Gerina; From Merlin; book reviews.

(cont. next page)

* * * * *

Back Issues (1987) (cont.)

May (H7) Tarot and Spellcasting; Dissertation on the Letter "I"; Three Faces of Rice; The Applicant; From Ogaea; The Truth About Men and Dragons; The Witch and Mixed Marriages; From Llewellyn Publications; Retreat; Fresh Faith; Blackberry Leaves; From Tarostar; From Ogaea; From Rik; From Blacksun; From The Waxing Moon; From Ima Non.

June (H5) (C17) Consultations with the Tarot; Getting Ready for the Harvest; Untitled story; Picnics Hazardous to Your Health; From Llewellyn; Report from the Half Astral; Meditation for New Moon of Cancer; From Ogaea; From Catherine and Kent; From RCP; From Asherah Darkstorm; From Lady Mariah; From Tarostar; From Isis Moonshadow; From Scout; book reviews.

July (C13) From the Boob Tube; High Magick and Such; Wicca and the Library; The Tome; From USDA; A Witch on Handfasting; From A New Witch in California; In Defense of Concrete and Junk Food; From Ogaea and Canyondancer; From Lady Morganna and Aaron; From Stripes; From Rowan Moonstone; From Isis Moonshadow; Injured Trees; Structuring the Craft; Judas Priest; Tomatoes; book reviews.

August (C5) I like spiders and snakes and...; book reviews; Erratum; From Blacksun; Letter for Big Mountain; From Knighthawk; Adventures South of the Border, Part I; Survey; From Llewellyn; The Witch and the Modern World; Helpful Hint; The Dispute; Trees from Cuttings; Mireesa and the Troll; From Jaëlle; From Kaber; Post-Lammas Thoughts on the Northwest Mystery Tradition.

September (C18) We're Witches and We Believe...; Land's End; From Ogaea; From Math; untitled poem; Moving the Covenstead; rev. Witches of Eastwick; Could Popeye Be Wrong?; Adventures South of the Border, Part II; Autumn; Heresy, You Say?; From Lizard; From the MER Activist; Pagan Studies: A Walk Through the College Catalog; Buying Spuds; Frog Poem; Closet Eaters; Annual Publications Listing; book reviews.

October (C20) Tarostar Utters Heresy Again; Adventures South of the Border, Part III; book reviews; From Ogaea; From Rik; Arousal; From Math; Whispers and Bellows; The Transformative Tradition in Wicca; Moon Lore; How to get yours designated; Crystal Gateway; From Taleisin; WLPA Alert; Rebuttal to Blacksun's letter regarding green buttons.

(cont. next page)

* * * * *

Back Issues (1987) (cont.)

November (C5) How Peace Came to the Barnyard; From Malcolm Brenner; Statement of Disownment; Adventures South of the Border, Part IV; Confusion in High Places; The Purification of Tigellinus; Report from the Half-Astral; Alarums; From Tarostar; The Varlocks Vocabulary: a lighthearted look at Witchcraft; book reviews.

1988

March (A27) Prince Patrick and the Dragon's Egg; Don't Born-Again's Wonder Why They're So Unlovable?; Things That Go Bump in the Closet; Curtain Call; The bees at this time of year; Beltane; The Personal Bookshelf; Making Contacts; From Pap; From Tarostar; From Ogaea; More from Ogaea; From Rhian and Hawwk; book reviews.

April (E25) Pagans to Blame for Widespread Success of Xtianity; Neophyte Ethics; Recovery; Summer Solstice; Bright Fire; MSG and Friends; Mike Warnke Ministries and The Witches; From Windsong; From Lady Morganna and Aaron; From Math; From ASA; Things That Go Bump in the Closet; From Mark; From Barbara; From Ceridwyn; From Hans Holzer; From Jim in Winchester; From Elizabeth E; From Sylvia; From Ogaea; From Joe L; From RCP; book reviews.

May (A27) Patness; Footfalls; Sound Familiar?; Who's Got Answers?; Get the Feminism Out of Astrology; Strange Bedfellows; A City Dying of Spiritual AIDS?; An Alpha Bet; Arcane Aid; An Update from Our Lady of the Perpetual Coffee Pot; Circle Sanctuary Wins a Victory; From Merlin the Enchanter; An Update from WLPA; Miscellaneous Notes on Come From the Shadows; From Math; From Ann Forfreedom; book reviews.

June (E19) Patness; Learning Tarot; Que Sera; Earth is the Holy Land; If Society's Standards are Low, Can the Craft be Otherwise?; From Lady Ivy; Editorial; Things That Go Bump in the Closet; Ambition; Reply to Neophyte Ethics; From Georgia; From Catherine and Kent; From Merlin the Enchanter; From Chrystalynne; book reviews.

July (A23) Patness; From Lady Ivy; Tarostar the Misognist?; Magickal RPG's; A Lamas Day Celebration; Telling the Tale; An Update from Our Lady of the Perpetual Coffee Pot; Pap's Rap; From Merlin the Enchanter; Scout Tells All; From

(cont. next page)

* * * * *

Back Issues (1988) (cont.)

Naunette and Nimrod; Open Letter from Dr. Leo Louis Martello; book reviews.

August (J11) Patness; The Smart Alec; Results of the Questionnaire on Coven Membership; Let's Get the BS Out of the Craft; book reviews; Revolution? Evolution?; Living in the Mystery Mist; From Charles Arnold; Autumn Equinox; Hymn #1; The Whispering Mist; From Merlin the Enchanter.

September (J4) Patness; The Plight of the Pagan Policeman, Part II; Change the Craft?; Evolution; book reviews; Relocation Again?; From Rowan; Fate; Annual Publications Listing.

October (J1) Patness; Hoopla to Pick on Jews; Where is Our Devotion?; From Merlin the Enchanter; On Bestiality, Durg Abuse, and Separatist Dianics; From Enchantments, Inc.; Martello Amazed; From Lady Mariah; From Barbas.

November (J37) Patness; The Adventure of Draco the Dragon; The Extraterrestrials and Good Old Terra Firma; From Merlin the Enchanter; From Circle of Trianon; From Rik; The Queen of Heaven; Warming Bones; The Goddess Coin; A Quick Note from OLPCP; book reviews.

December (J31) Patness; Tarostar's Views on How the Craft is Organized; From Julie; From Joe; From Barbara; From Ogaea; Our Ancestors; Logical?; The Drought Cover-up; Pagan/Non-Pagan Families; Mushroom Extract May Help Block Spread of AIDS; From Tracy; book reviews.

1989

January (J1) Tarostar Concurs with Merlin; Notably Quotable; From Tracy; Index of 1988 Issues; Winner of 1988 Ring of Truth Award; From Rik; Freelance Blackmail; How to Raise the Perfect Rose.

March (J27) From Knighthawk; From TAWN; From Alex G; From Lady Mariah; From Elizabeth; Author Complains of Death Threats; A Method for Teaching Tarot; The Politically Incorrect Behavior Opposition Resolution; book reviews.

(cont. next page)

* * * * *

Back Issues (1989) (cont.)

April (J11) From Circle of Trianon; Beltaine; From Lizard; Amazon Indians Protest Brazil Dam Project; Endangered Species Decision Criticized; Earth Medicine Song; Spicing; Court Widens Scope of Religious Liberty; book reviews.

May (J18) Witches Against Animal Abuse; Religious Leaders Win One Against US Snooping; LEM Survey Project; From Moonraven; Lady of the Moon; From Knighthawk.

June (J16) Ginseng Information from Lloyd Herbals; When; A Coven Cauldron Rite to Make a Magical Elixir; Jesus Must Be Black; From Andrew; From Robert; From Reed; From Runaristi.

July () Thoughts on the Sabbats: Autumnal Equinox; Homemade Henges Part III: Magickal Use; From Reed.

August () Thoughts on the Sabbats: Hallowmas; Earth-Base Projex; From Chief Medicine Bear; From Reed.

September () From Reed; Book Review: Ravaged by the New Age; From Stormraven; From Merlin the Enchanter; Annual Periodicals Listing; Response to Moonraven; book reviews.

October () The New Witch Hunt; From Fags to witches; book reviews.

+ + + + + + + + + + + + +

Update on the Annual

Articles to be included are "To Charge the Witch's Showstone" by Tarostar, the entire "Patness" series printed to date plus more Patness, an "advertisement" from Stan, "Scout Has His Say", poetry from Our Lady of the Wild Things, "The Winds of Change by Rik, English Runes by Merlin the Enchanter, and other goodies you haven't sent us yet. Got something you want to live forever?

RESERVE YOUR ISSUE NOW! We will be going to print in the next couple of months and we don't expect to print a lot of extra copies. Don't miss out on these fine articles!

* * * * *

Events

If you have announcements of one-time events or events occurring on a specific date, we recommend Larry Cornett, who has been compiling such data compactly and nicely for some time now. His address is: 9527 Blake LN #012, Fairfax, VA 22031. If you sponsor an annual event or have attended a gathering, we'd love to have a feature article on the history of the event, your experiences in management and organization of same, reviews of the event itself, etc. But send the announcement of the event itself to Larry. The calendar is available for \$4/year, and he uses some snazzy postage.

+ + + + + + + + + + + + +

Herbal Gathering, Wildcrafting, and Plant Identification, 10 am to 4 pm. Contact: Earth Emporium, 2335 Alpine BL, Alpine, CA 92001. Also, Women's Herbal Workshop, \$30 (includes samples, etc.).

+ + + + + + + + + + + + +

Goods

Castle Rising Catalog, \$5, The Ethnic Market, POB 3127, Morgantown, WV 26505. "Totally Craft oriented." Also, The Magickal Days Calendar \$8.

+ + + + + + + + + + + + +

SuperNature, 4 Civic PL, Bloomfield, NJ 07003. "We here at Super Nature are concerned about the rights of animals and the future of our planet. Our purpose is to enlighten the consuming public about the crude, cruel and unreliable animal testing that goes on behind the hype of advertising and glam of packaging cosmetics and household products. We can provide you with literature and put you in touch with responsible animal rights organizations. All of our products are "Cruelty-Free" (not tested on animals) and contain no animal-derived ingredients (except where denoted with an asterisk which may contain either lanolin or beeswax). Our products are natural, time-tested, and safe. Our household products are all biodegradable. If you cannot find a product in our catalog, please feel free to give us a call. New products are constantly on order. We believe that when you buy cruelty-free products, you make a difference."

* * * * * * * * * * * * * * * *

Contests

Sixth Annual Pagan Studies Contest

Look for details of the Sixth Annual Pagan Studies Contest in the January 1990 issue of the monthly.

+ + + + + + + + + + + + +

Ring of Truth

In addition to the Pagan Studies Scholarship/stipend contest, we sponsor a Ring of Truth award. The rules for the Ring of Truth award are as follows: When the 1989 Annual is published, send in your vote for the article of any classification which left you saying, yeah, or maybe even feeling misty-eyed. To cast your ballot, send your check or money order for \$1 to the GNL along with your nomination for the Ring of Truth award winner on the form located in the back of the annual, or a separate piece of paper. If you like, you may designate \$1 of your Annual subscription fee towards the contest prize. You may vote as often as you wish; however, only your first vote will be applicable to your Annual subscription. The winner will be the author of the piece with the greatest number of votes, and in some sense, all of us. Pick your nominees from the 1989 Annual or any issue of the monthly after October 1988. The winner will be announced in the July 1990 monthly, so votes must be cast no later than June 21, 1990.

+ + + + + + + + + + + + +

(cont. from p. 1) for the Pagan Studies Contest, please plainly mark it as such. Otherwise, we reserve the right to publish submissions in the annual, the monthly, or not at all.

Please plainly mark any personal correspondence you do not want published.

Publication rights revert to the author on publication.

Getting in touch. By far, the best way to ensure a hasty reply is to send a SASE. Phone calls normally don't get answered, so please write a letter and send a SASE so we can track your request better and save the phone for MESSAGES ONLY. Those letters which cannot be answered in the newsletter get

(cont. next page)

* * * * *

(cont. from page 26)

round-filed if there is no SASE enclosed. If you want us to forward, be sure to include postage sufficient for the material to be forwarded.

If you see something you like, let us know. It's the only "payment" our writers get!

The opinions expressed herein are not necessarily those of the Georgian Church. So there.

THAT'S ALL FOR THIS MONTH...

BLESSED BE,

dean: philosophy editor
jeannie: editor in chief
Marc: chief publication assistant

... the Georgians, and all the other fine folks that make this publication possible and worthwhile.

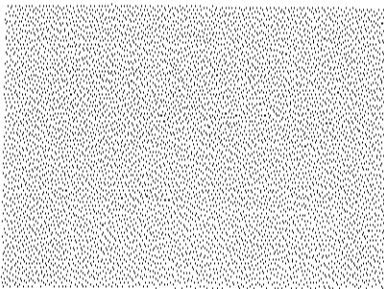
* * * * *

1908 Verde
Bakersfield, CA 93304

Non-Profit Org
U.S. Postage
PAID
Bakersfield, CA
Permit No 359

1908 Verde
Bakersfield, CA 93304

NON-PROFIT ORG.
U.S. POSTAGE
PAID
BAKERSFIELD, CA
PERMIT NO. 359



00